



# Sign-Up Today!



## 2024 – 2025 Enrollment Form

### Fleming County Extension Homemakers

**Dues paid by November 1st, 2024**

**Yearly Dues: \$10.00**

Please make checks out to: **Fleming County Homemakers**

*(Dues \$9 + \$1 contributed to KY Ovarian Cancer Research Fund)*

First Name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_ Last Name: \_\_\_\_\_

Club Name:  \_\_\_\_\_ Address: \_\_\_\_\_

or  Mailbox Member

Email: \_\_\_\_\_

Sex:  Female  Male

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Ethnic Background (Optional):  White  Black  Hispanic  Asian  Other

Age Group (Check One) Enrollment Type:

15-19  20-24  Yearly Renewal  New Member

25-34  35-44 Number of Years in Club Membership: \_\_\_\_\_

45-54  55-64

65-74  75+

I (print, full Name) \_\_\_\_\_ hereby grant permission to the University of Kentucky, including its affiliates and subsidiaries, and Kentucky Extension Homemakers Association, Inc. to interview, photograph, and/or videotape me; and/or supervise any others who may do the interview, photography, and/or videotaping; and/or to use and/or permit others to use information from the aforementioned interview and/or the aforementioned images in educational and promotional activities and publications without compensation.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

The Kentucky Cooperative Services is required by federal law to collect and maintain information regarding the characteristics of the people we serve. The information you supply is voluntary.

### Cooperative Extension Service

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development

### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.



Disabilities accommodated with prior notification.

## UK Cooperative Extension Service

### FLEMING COUNTY EXTENSION HOMEMAKERS

Neighborhood Kids



*(Open to Fleming Co. students who are 4th to 12th graders.) For all who want to learn about leadership, life skills, and some community service opportunities for youth. This youth club involves officers, a business meeting and an educational program, tailored to students' interests, including monthly club meetings, workshops, travel & fun. Monthly club meetings are held afterschool at the Fleming County Extension Office, on the second Monday of the month from 6-7:30pm,*

***(Violet Barbee is our Certified Club Leader, 606-748-4456)***

***Meetings start in September, 2024 through May, 2025.***

***Call 606-845-4641 to join us.***



## Become a Member of...

# Fleming County Extension Homemakers

### 2024-2025 Club Officers

**Violet Barbee— President**

**Glenna Peterson—Vice President**

**Erienne Schumacher—Treasurer**

**Jennifer James—Secretary**



*Extension Homemakers are sponsored by the University of Kentucky Cooperative Extension Service, College of Agriculture, Food and Environment.*

## Fleming County Extension Homemakers

Besides making new friends, you will gain knowledge and many new skills. Extension Homemakers consist of groups of friends, neighbors and community members who organize in order to strengthen individuals and families through continued learning, leadership development and community involvement.

Extension Homemakers assist the Extension Service with promoting Extension programs and sharing educational knowledge and resources with others in their communities.



- Baby Quilt Making Days -  
Stacey Owens and Betty Clem  
finishing a Baby Quilt.

## What Are Extension Homemakers Involved In?

Extension Homemakers offer friendship and fun! Our members are enthusiastic and dedicated to their families and community. Members have a great time with any project they assume.

Extension Homemakers involved in clubs have monthly meetings.

Mailbox Members participate in programs and meetings as their schedule will allow, and receive newsletters and lesson materials in the mail.

Other than club meetings and educational programs, Extension Homemakers are involved in a variety of activities.

### Fleming County Extension Homemakers...

- Offer a \$500 scholarship to one high school graduate
- Take field trips
- Attend state and area programs—and are leaders and officers at the area and state level
- Host fundraisers for special projects
- Enter items in Cultural Arts Program
- Support Ovarian Cancer Research—over \$1,000,000 has been donated to the UK Markey Cancer Center since this project began
- Join together for social functions
- Make quilts and comfort pillows for Shriners' Hospital of Lexington and the Fleming County Sheriff's Department.

 Cooperative Extension Service

FAMILY & CONSUMER SCIENCES 



**LEARN. LEAD. SERVE.**

Fleming County Cooperative Extension Service

P.O. Box 192  
Flemingsburg, KY 41041  
(606) 845-4641

Web: <https://fleming.ca.uky.edu/>

FACEBOOK PAGES:

[www.facebook.com/fcfcsc](http://www.facebook.com/fcfcsc)

[www.facebook.com/FlemingCoExtHomemakers/](http://www.facebook.com/FlemingCoExtHomemakers/)



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**Fleming County  
Extension Homemakers**