Registration Fee \$70 (Checks Payable to "Fleming County 4-H") Deadline to Register December 12th

## **4-H YOUTH DEVELOPMENT**





### 2025 Kentucky 4-H Country Ham Project

NAME				
ADDRESS				
TELEPHONE		COUNTY		
BIRTHDATE	GRADE			
Please read each and initial yo	u understand the require	ements of the project:		
By taking part in the country			4-H Member initial	Parent /Guardian Initial
Must complete 6 hours of trai volunteer.	ning under the supervis	ion of a certified livestock		
Giving a 3-5-minute presenta Junior (Born 2015-2011) Steps to - Outline, discuss, and describe country ham project.  Senior (Born 2006 - 2010) Design project.  - More and more counties are bu unlimited budget, design your co (visual aids are optional, no digit both sides)  Please note – ALL SENIOR'S PR THEY WILL BE DIS-QUALIFIED APA \$70.00 fee — you will recomplete the project, fee forfeit, if the two hams are not return additional fee is not paid the 4-H minam project).	the steps you took to cure a a country ham curing fact ilding their own country had bunties dream country han tal/electronic, limited to on  ESENTATIONS MUST BE AND HAMS FORFIETED.  eive 2 hams — Hams are rewill NOT be allowed to be will NOT be refunded, and you med an additional \$70.00 fee ember will not be able to par	e your ham for this year's ility for your counties ham am houses. You have an house and curing facility. e poster board, you can use  AT LEAST 2 MINUTES LONG OR to remain at County be individuals homes/facilities. you will forfeit both hams, Upon e will be charged and if the rticipate in next years' country		
All winning hams will be placed o	n display at the Kentucky	State Fair and will be returned its	s conclusio	on.
Parents Signature	Date	Completion of the 4-H Country Ham project makes 4-Her eligible to apply for Country Ham Scholarship, applications are due July 2025.		
4-H'er Signature	Date	AGENTS NOTICE:  If your county misses the July 1 deadline to certify your county registration and your volunteer worker for state fair, you will NOT be allowed to participate in the Country Ham Project in 2026.		
Agent Signature	Date			
Agents please scan this documen	nt into 4-H Online when you	ս sign up youth.		

# Cooperative Extension Service

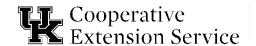
Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

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### Fleming County **4-H Youth Development**

## 4-H Country Ham Project COMMITMENT FORM

 I accept the invitation to participate in the 4-H Country Ham Project of 2024-2025.
 I understand that in order to receive the full benefit of this program, I MUST meet all requirements:

Parent Initials	Dates	Торіс	Location	Time
	January 16 <sup>th</sup>	4-H Country Ham Curing Prep Meeting w/ Dr. Rentfrow -Recommended to have a parent attend with first time participants	Extension Office	6:00pm-7:30pm
	January 20 <sup>th</sup>	4-H Country Ham Curing	Extension Office	4:00-7:00 pm
	March 18th	4-H Country Ham Speech Writing Workshop – Bring Laptop or Chromebook (if available)	Extension Office	Afterschool until 6:30pm (Only need to come and stay for 1 hour)
	May 1st	4-H Country Ham Speech Draft Due – Share via email with staci.newsom@uky.edu or submit a hard copy draft	Electronic Submission	8:30am-5:00pm
	May 6 <sup>th</sup>	4-H Country Ham Cleaning – Bring Tub	Extension Office	Afterschool – 7:00pm
	August 12 <sup>th</sup>	4-H Country Ham Cleaning -Bring Tub, scrub brush, trimming tools as needed	Extension Office	10am – 6:30pm (Come anytime)
	August 14 <sup>th</sup>	Kentucky State Fair 4-H Country Ham Day -You are required for your own transportation to and from the Kentucky State Fair	Louisville, KY	All Day
	November 6 <sup>th</sup> (tentative)	4-H Country Ham Auction – SAVE THE DATE  *4-Her MUST be present to sell their country ham live  *If 4-Her gets DQ'd from KSF they are DQ from the Ham Auction	Extension Office	5:30 pm

Parent/Guardian Signature	Date
••••••••••••••••	

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | staci.newsom@uky.edu | fleming.ca.uky.edu

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