



University of Kentucky
College of Agriculture,
Food and Environment
Cooperative Extension Service



4-H Teen Leadership Academy

Class of 2023-2024

Fleming County Cooperative Extension Service

1384 Elizaville Rd
Flemingsburg, KY 41041
Phone: (606) 845-4641
Agent: Staci Thrasher / staci.newsom@uky.edu



Please complete and return to the Fleming County Extension Office by **September 22nd, 2023.**

Full Name _____

Date of birth _____ (month/day/year) Male _____ Female _____

Address _____

City _____ State _____ Zip Code _____

Home Phone # _____ Cell phone # _____

E-mail address (most often used) _____

Grade in 2023-2024 School Year _____ Shirt size _____ Years in 4-H _____

Parent/Guardian names _____

❖ If selected, I will make a commitment to attend all sessions of the 4-H Teen Leadership Academy Program.

Signature of applicant _____ Date _____

Signature of Parent/Guardian _____ Date _____

.....
REFERENCES: Please provide contact information for two references that are NOT related to you.

1. _____
Name Address Phone #

2. _____
Name Address Phone #

FOR OFFICE USE ONLY: Application# _____

Please answer the following questions (attach additional sheet if more space is required).

- 1. Using a few phrases or adjectives, describe yourself:**

- 2. List your leadership experience, not just in 4-H, but in all areas.**

- 3. What three things concern you most about life in your county?**

- 4. In a short paragraph, describe the following: "If you could change anything about your community, what would it be and how would you change it?"**

- 5. Why do you feel you would be a good candidate for the 4-H Teen Leadership Academy?**

- 6. What do you want to get out of this Teen Leadership Program?**

Additional space (if needed). Please include the number of the question.



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Cooperative Extension Service

Agriculture and Natural Resources

Family and Consumer Sciences

4-H Youth Development

Community and Economic Development

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, or physical or mental disability. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.

LEXINGTON, KY 40546



Disabilities
accommodated
with prior notification.

4-H Teen Leadership Academy



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COMMITMENT FORM

_____ I wish to participate in the 4-H Teen Leadership Academy class of 2023-2024

_____ I understand that in order to receive the full benefit of this program, I MUST meet all requirements:

- *Attendance is required at all sessions (If you miss more than 1 session, you will be removed from the program)*
- *Practice responsibility and respect for others, present self as a leader, and a 4-H Ambassador*

Dates	Topic	Host	Special Notes
October 26th, 2023	Orientation – Laurel Gorge Heritage Center	Elliott	10:00 A.M.
November 15 th , 2023	City / County / Government	Menifee	10:00 A.M.
December 13th, 2023	College Tour MCTC?	Mt. Sterling	10:00 A.M.
January 23 rd , 2024	Media & Public Relations	Morgan	10:00 A.M.
February 23rd, 2024	Kentucky Volunteer Forum	Lexington, Ky	10:00 A.M.
March 8 th , 2024	Business/ Industry	Fleming	10:00 A.M.
April 12 th , 2024	Rural Health	Morgan	10:00 A.M.
May/ June TBD	Cincinnati Reds Tours & Game	Cincinnati, OH	TBD

Participant's Signature

Date

Parent/Guardian Signature

Date

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