



Thank You Cards received by FCEO: Staff Initials: _____ Date: _____
Check Received by FCEO: Staff Initials: _____ Date: _____
Student or Parent Signature: _____

DATE: November 20, 2024  
TO: 4-H Country Ham Project Member  
FROM: Staci Thrasher, CEA for 4-H Youth Development

*Staci Thrasher*

**Fleming County  
Cooperative Extension Office**

Staci Thrasher, 4-H Youth Development Agent  
P.O. Box 192  
Flemingsburg, KY 41041  
Phone: (606)845-4641  
Email: staci.newsom@uky.edu  
<http://fleming.ca.uky.edu/>  
<http://fleming.ca.uky.edu/content/4-h-youth-development/>  
<https://www.facebook.com/FlemingCounty4H/>

**4-H Country Ham Auction – Thank You Cards**

**Bobbi Applegate**

**SOUTHERN STATES, FLEMINGSBURG**

PO BOX 167

FLEMINGSBURG KY 41041

**SOUTHERN STATES, MAYSVILLE**

PO BOX 668

MAYSVILLE KY 41056

**HINTON MILLS**

1724 MAYSVILLE RD

FLEMINGSBURG KY 41041

**Richie Kielman**

1484 Turkey Run Rd

Flemingsburg, KY 41041

**Remember to fill out the  
2024-2025 FLEMING COUNTY 4-H COUNTRY HAM  
CONTRACTS & COMMITMENT FORMS**  
<https://fleming.ca.uky.edu/4h-youth-development>  
**Paper copies of this form are available at your request or at the office.**

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | [fleming.ext@uky.edu](mailto:fleming.ext@uky.edu) | [fleming.ca.uky.edu](http://fleming.ca.uky.edu)





Thank You Cards received by FCEO: Staff Initials: _____ Date: _____
Check Received by FCEO: Staff Initials: _____ Date: _____
Student or Parent Signature: _____

DATE: November 20, 2024  
TO: 4-H Country Ham Project Member  
FROM: Staci Thrasher, CEA for 4-H Youth Development

*Staci Thrasher*

**Fleming County  
Cooperative Extension Office**

Staci Thrasher, 4-H Youth Development Agent  
P.O. Box 192  
Flemingsburg, KY 41041  
Phone: (606)845-4641  
Email: staci.newsom@uky.edu  
<http://fleming.ca.uky.edu/>  
<http://fleming.ca.uky.edu/content/4-h-youth-development/>  
<https://www.facebook.com/FlemingCounty4H/>

**4-H Country Ham Auction – Thank You Cards**

**Terri Applegate**

**SOUTHERN STATES, FLEMINGSBURG**

PO BOX 167

FLEMINGSBURG KY 41041

**SOUTHERN STATES, MAYSVILLE**

PO BOX 668

MAYSVILLE KY 41056

**HINTON MILLS**

1724 MAYSVILLE RD

FLEMINGSBURG KY 41041

**Richie Kielman**

1484 Turkey Run Rd

Flemingsburg, KY 41041

**Remember to fill out the  
2024-2025 FLEMING COUNTY 4-H COUNTRY HAM  
CONTRACTS & COMMITMENT FORMS**  
<https://fleming.ca.uky.edu/4h-youth-development>  
**Paper copies of this form are available at your request or at the office.**

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | [fleming.ext@uky.edu](mailto:fleming.ext@uky.edu) | [fleming.ca.uky.edu](http://fleming.ca.uky.edu)





Thank You Cards received by FCEO: Staff Initials: _____ Date: _____
Check Received by FCEO: Staff Initials: _____ Date: _____
Student or Parent Signature: _____

DATE: November 20, 2024  
TO: 4-H Country Ham Project Member  
FROM: Staci Thrasher, CEA for 4-H Youth Development

*Staci Thrasher*

**Fleming County**  
**Cooperative Extension Office**

Staci Thrasher, 4-H Youth Development Agent  
P.O. Box 192  
Flemingsburg, KY 41041  
Phone: (606)845-4641  
Email: staci.newsom@uky.edu  
<http://fleming.ca.uky.edu/>  
<http://fleming.ca.uky.edu/content/4-h-youth-development/>  
<https://www.facebook.com/FlemingCounty4H/>

## 4-H Country Ham Auction – Thank You Cards

<b>Evan</b>	<b>Arrasmith</b>
-------------	------------------

**S&B Cattle Co**  
4561 Ironworks Pike  
Lexington, KY 40511

**HINTON MILLS**  
1724 MAYSVILLE RD  
FLEMINGSBURG KY 41041

**Remember to fill out the**  
**2024-2024 FLEMING COUNTY 4-H COUNTRY HAM**  
**CONTRACTS & COMMITMENT FORMS**  
<https://fleming.ca.uky.edu/4h-youth-development>  
**Paper copies of this form are available at your request or at the office.**

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | [fleming.ext@uky.edu](mailto:fleming.ext@uky.edu) | [fleming.ca.uky.edu](http://fleming.ca.uky.edu)





Thank You Cards received by FCEO: Staff Initials: _____ Date: _____
Check Received by FCEO: Staff Initials: _____ Date: _____
Student or Parent Signature: _____

DATE: November 20, 2024  
TO: 4-H Country Ham Project Member  
FROM: Staci Thrasher, CEA for 4-H Youth Development

*Staci Thrasher*

**Fleming County  
Cooperative Extension Office**

Staci Thrasher, 4-H Youth Development Agent  
P.O. Box 192  
Flemingsburg, KY 41041  
Phone: (606)845-4641  
Email: staci.newsom@uky.edu  
<http://fleming.ca.uky.edu/>  
<http://fleming.ca.uky.edu/content/4-h-youth-development/>  
<https://www.facebook.com/FlemingCounty4H/>

**4-H Country Ham Auction – Thank You Cards**

**Camilla Berry**

**SOUTHERN STATES, FLEMINGSBURG**

PO BOX 167

FLEMINGSBURG KY 41041

**SOUTHERN STATES, MAYSVILLE**

PO BOX 668

MAYSVILLE KY 41056

**HINTON MILLS**

1724 MAYSVILLE RD

FLEMINGSBURG KY 41041

**Remember to fill out the  
2024-2025 FLEMING COUNTY 4-H COUNTRY HAM  
CONTRACTS & COMMITMENT FORMS**  
<https://fleming.ca.uky.edu/4h-youth-development>  
**Paper copies of this form are available at your request or at the office.**

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | [fleming.ext@uky.edu](mailto:fleming.ext@uky.edu) | [fleming.ca.uky.edu](http://fleming.ca.uky.edu)





Thank You Cards received by FCEO: Staff Initials: _____ Date: _____
Check Received by FCEO: Staff Initials: _____ Date: _____
Student or Parent Signature: _____

DATE: November 20, 2024  
TO: 4-H Country Ham Project Member  
FROM: Staci Thrasher, CEA for 4-H Youth Development

*Staci Thrasher*

**Fleming County  
Cooperative Extension Office**

Staci Thrasher, 4-H Youth Development Agent  
P.O. Box 192  
Flemingsburg, KY 41041  
Phone: (606)845-4641  
Email: staci.newsom@uky.edu  
<http://fleming.ca.uky.edu/>  
<http://fleming.ca.uky.edu/content/4-h-youth-development/>  
<https://www.facebook.com/FlemingCounty4H/>

**4-H Country Ham Auction – Thank You Cards**

<b>Charleigh</b>	<b>Berry</b>
------------------	--------------

**Tommy Staggs**  
1522 Evans Sisters Rd,  
Hillsboro, KY, 41049

**HINTON MILLS**  
1724 MAYSVILLE RD  
FLEMINGSBURG KY 41041

**Remember to fill out the  
2024-2025 FLEMING COUNTY 4-H COUNTRY HAM  
CONTRACTS & COMMITMENT FORMS**  
<https://fleming.ca.uky.edu/4h-youth-development>  
Paper copies of this form are available at your request or at the office.

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | [fleming.ext@uky.edu](mailto:fleming.ext@uky.edu) | [fleming.ca.uky.edu](http://fleming.ca.uky.edu)





Thank You Cards received by FCEO: Staff Initials: _____ Date: _____
Check Received by FCEO: Staff Initials: _____ Date: _____
Student or Parent Signature: _____

DATE: November 20, 2024  
TO: 4-H Country Ham Project Member  
FROM: Staci Thrasher, CEA for 4-H Youth Development

*Staci Thrasher*

**Fleming County  
Cooperative Extension Office**

Staci Thrasher, 4-H Youth Development Agent  
P.O. Box 192  
Flemingsburg, KY 41041  
Phone: (606)845-4641  
Email: staci.newsom@uky.edu  
<http://fleming.ca.uky.edu/>  
<http://fleming.ca.uky.edu/content/4-h-youth-development/>  
<https://www.facebook.com/FlemingCounty4H/>

**4-H Country Ham Auction – Thank You Cards**

**Ryleigh Berry**

**FLEMING COUNTY FARM BUREAU**  
156 FRAZIER ST  
FLEMINGSBURG KY 41041

**HINTON MILLS**  
1724 MAYSVILLE RD  
FLEMINGSBURG KY 41041

**Remember to fill out the  
2024-2025 FLEMING COUNTY 4-H COUNTRY HAM  
CONTRACTS & COMMITMENT FORMS**  
<https://fleming.ca.uky.edu/4h-youth-development>  
Paper copies of this form are available at your request or at the office.

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | [fleming.ext@uky.edu](mailto:fleming.ext@uky.edu) | [fleming.ca.uky.edu](http://fleming.ca.uky.edu)





Thank You Cards received by FCEO: Staff Initials: _____ Date: _____
Check Received by FCEO: Staff Initials: _____ Date: _____
Student or Parent Signature: _____

DATE: November 20, 2024  
TO: 4-H Country Ham Project Member  
FROM: Staci Thrasher, CEA for 4-H Youth Development

*Staci Thrasher*

**Fleming County  
Cooperative Extension Office**

Staci Thrasher, 4-H Youth Development Agent  
P.O. Box 192  
Flemingsburg, KY 41041  
Phone: (606)845-4641  
Email: staci.newsom@uky.edu  
<http://fleming.ca.uky.edu/>  
<http://fleming.ca.uky.edu/content/4-h-youth-development/>  
<https://www.facebook.com/FlemingCounty4H/>

**4-H Country Ham Auction – Thank You Cards**

**Kayleigh Bussell**

**Straight Studs Construction**

3726 Hilltop Rd  
Ewing KY 41039

**Emily Sapp Farm Insurance**

156 Frazier St  
Flemingsburg, KY 41041

**HINTON MILLS**

1724 MAYSVILLE RD  
FLEMINGSBURG KY 41041

**Remember to fill out the  
2024-2025 FLEMING COUNTY 4-H COUNTRY HAM  
CONTRACTS & COMMITMENT FORMS**  
<https://fleming.ca.uky.edu/4h-youth-development>  
**Paper copies of this form are available at your request or at the office.**

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | [fleming.ext@uky.edu](mailto:fleming.ext@uky.edu) | [fleming.ca.uky.edu](http://fleming.ca.uky.edu)







Thank You Cards received by FCEO: Staff Initials: _____ Date: _____
Check Received by FCEO: Staff Initials: _____ Date: _____
Student or Parent Signature: _____

DATE: November 20, 2024  
TO: 4-H Country Ham Project Member  
FROM: Staci Thrasher, CEA for 4-H Youth Development

*Staci Thrasher*

**Fleming County  
Cooperative Extension Office**

Staci Thrasher, 4-H Youth Development Agent  
P.O. Box 192  
Flemingsburg, KY 41041  
Phone: (606)845-4641  
Email: staci.newsom@uky.edu  
<http://fleming.ca.uky.edu/>  
<http://fleming.ca.uky.edu/content/4-h-youth-development/>  
<https://www.facebook.com/FlemingCounty4H/>

**4-H Country Ham Auction – Thank You Cards**

<b>Lucas</b>	<b>Campbell</b>
--------------	-----------------

**KY Farm Bureau – Wayne Grannis**  
156 Frazier St  
Flemingsburg, KY 41041

**HINTON MILLS**  
1724 MAYSVILLE RD  
FLEMINGSBURG KY 41041

**Remember to fill out the  
2024-2025 FLEMING COUNTY 4-H COUNTRY HAM  
CONTRACTS & COMMITMENT FORMS**  
<https://fleming.ca.uky.edu/4h-youth-development>  
**Paper copies of this form are available at your request or at the office.**

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | [fleming.ext@uky.edu](mailto:fleming.ext@uky.edu) | [fleming.ca.uky.edu](http://fleming.ca.uky.edu)







Thank You Cards received by FCEO: Staff Initials: _____ Date: _____
Check Received by FCEO: Staff Initials: _____ Date: _____
Student or Parent Signature: _____

DATE: November 20, 2024  
TO: 4-H Country Ham Project Member  
FROM: Staci Thrasher, CEA for 4-H Youth Development

*Staci Thrasher*

**Fleming County  
Cooperative Extension Office**

Staci Thrasher, 4-H Youth Development Agent  
P.O. Box 192  
Flemingsburg, KY 41041  
Phone: (606)845-4641  
Email: staci.newsom@uky.edu  
<http://fleming.ca.uky.edu/>  
<http://fleming.ca.uky.edu/content/4-h-youth-development/>  
<https://www.facebook.com/FlemingCounty4H/>

**4-H Country Ham Auction – Thank You Cards**

<b>Elarah</b>	<b>Cooper</b>
---------------	---------------

**AW Graham Lumber**  
137 Maddox Pike  
Flemingsburg, KY 41041

**HINTON MILLS**  
1724 MAYSVILLE RD  
FLEMINGSBURG KY 41041

**Remember to fill out the  
2024-2025 FLEMING COUNTY 4-H COUNTRY HAM  
CONTRACTS & COMMITMENT FORMS**  
<https://fleming.ca.uky.edu/4h-youth-development>  
**Paper copies of this form are available at your request or at the office.**

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | [fleming.ext@uky.edu](mailto:fleming.ext@uky.edu) | [fleming.ca.uky.edu](http://fleming.ca.uky.edu)





Thank You Cards received by FCEO: Staff Initials: _____ Date: _____
Check Received by FCEO: Staff Initials: _____ Date: _____
Student or Parent Signature: _____

DATE: November 20, 2024  
TO: 4-H Country Ham Project Member  
FROM: Staci Thrasher, CEA for 4-H Youth Development

*Staci Thrasher*

**Fleming County  
Cooperative Extension Office**

Staci Thrasher, 4-H Youth Development Agent  
P.O. Box 192  
Flemingsburg, KY 41041  
Phone: (606)845-4641  
Email: staci.newsom@uky.edu  
<http://fleming.ca.uky.edu/>  
<http://fleming.ca.uky.edu/content/4-h-youth-development/>  
<https://www.facebook.com/FlemingCounty4H/>

**4-H Country Ham Auction – Thank You Cards**

<b>Emily</b>	<b>Cooper</b>
--------------	---------------

**Greg & April Vice**

303 Brookhill Dr  
FLEMINGSBURG KY 41041

**HINTON MILLS**

1724 MAYSVILLE RD  
FLEMINGSBURG KY 41041

**Remember to fill out the  
2024-2025 FLEMING COUNTY 4-H COUNTRY HAM  
CONTRACTS & COMMITMENT FORMS**  
<https://fleming.ca.uky.edu/4h-youth-development>  
Paper copies of this form are available at your request or at the office.

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | [fleming.ext@uky.edu](mailto:fleming.ext@uky.edu) | [fleming.ca.uky.edu](http://fleming.ca.uky.edu)





Thank You Cards received by FCEO: Staff Initials: _____ Date: _____
Check Received by FCEO: Staff Initials: _____ Date: _____
Student or Parent Signature: _____

DATE: November 20, 2024  
TO: 4-H Country Ham Project Member  
FROM: Staci Thrasher, CEA for 4-H Youth Development

*Staci Thrasher*

**Fleming County  
Cooperative Extension Office**

Staci Thrasher, 4-H Youth Development Agent  
P.O. Box 192  
Flemingsburg, KY 41041  
Phone: (606)845-4641  
Email: staci.newsom@uky.edu  
<http://fleming.ca.uky.edu/>  
<http://fleming.ca.uky.edu/content/4-h-youth-development/>  
<https://www.facebook.com/FlemingCounty4H/>

**4-H Country Ham Auction – Thank You Cards**

<b>Zoe</b>	<b>Cropper</b>
------------	----------------

**Rose Farm Supply**  
6147 Morehead Rd  
Flemingsburg, KY 41041

**HINTON MILLS**  
1724 MAYSVILLE RD  
FLEMINGSBURG KY 41041

**Richie Kielman**  
1484 Turkey Run Rd  
Flemingsburg, KY 41041

**Remember to fill out the  
2024-2025 FLEMING COUNTY 4-H COUNTRY HAM  
CONTRACTS & COMMITMENT FORMS**  
<https://fleming.ca.uky.edu/4h-youth-development>  
**Paper copies of this form are available at your request or at the office.**

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | [fleming.ext@uky.edu](mailto:fleming.ext@uky.edu) | [fleming.ca.uky.edu](http://fleming.ca.uky.edu)





Thank You Cards received by FCEO: Staff Initials: _____ Date: _____
Check Received by FCEO: Staff Initials: _____ Date: _____
Student or Parent Signature: _____

DATE: November 20, 2024  
TO: 4-H Country Ham Project Member  
FROM: Staci Thrasher, CEA for 4-H Youth Development

*Staci Thrasher*

**Fleming County  
Cooperative Extension Office**

Staci Thrasher, 4-H Youth Development Agent  
P.O. Box 192  
Flemingsburg, KY 41041  
Phone: (606)845-4641  
Email: staci.newsom@uky.edu  
<http://fleming.ca.uky.edu/>  
<http://fleming.ca.uky.edu/content/4-h-youth-development/>  
<https://www.facebook.com/FlemingCounty4H/>

**4-H Country Ham Auction – Thank You Cards**

**Daylon Damron**

**Smith Farms**  
1279 Smith Pike  
Flemingsburg, KY 41041

**Earlywine Farms**  
1269 Junction Rd  
Flemingsburg, KY 41041

**HINTON MILLS**  
1724 MAYSVILLE RD  
FLEMINGSBURG KY 41041

**Remember to fill out the  
2024-2025 FLEMING COUNTY 4-H COUNTRY HAM  
CONTRACTS & COMMITMENT FORMS**  
<https://fleming.ca.uky.edu/4h-youth-development>  
**Paper copies of this form are available at your request or at the office.**

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | [fleming.ext@uky.edu](mailto:fleming.ext@uky.edu) | [fleming.ca.uky.edu](http://fleming.ca.uky.edu)





Thank You Cards received by FCEO: Staff Initials: _____ Date: _____
Check Received by FCEO: Staff Initials: _____ Date: _____
Student or Parent Signature: _____

DATE: November 20, 2024  
TO: 4-H Country Ham Project Member  
FROM: Staci Thrasher, CEA for 4-H Youth Development

*Staci Thrasher*

**Fleming County  
Cooperative Extension Office**

Staci Thrasher, 4-H Youth Development Agent  
P.O. Box 192  
Flemingsburg, KY 41041  
Phone: (606)845-4641  
Email: staci.newsom@uky.edu  
<http://fleming.ca.uky.edu/>  
<http://fleming.ca.uky.edu/content/4-h-youth-development/>  
<https://www.facebook.com/FlemingCounty4H/>

**4-H Country Ham Auction – Thank You Cards**

**Megan Edmond**

**SIMS DAIRY QUEEN**  
PO BOX382  
FLEMINGSBURG KY 41041

**HINTON MILLS**  
1724 MAYSVILLE RD  
FLEMINGSBURG KY 41041

**Richie Kielman**  
1484 Turkey Run Rd  
Flemingsburg, KY 41041

**Remember to fill out the  
2024-2025 FLEMING COUNTY 4-H COUNTRY HAM  
CONTRACTS & COMMITMENT FORMS**  
<https://fleming.ca.uky.edu/4h-youth-development>  
**Paper copies of this form are available at your request or at the office.**

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | [fleming.ext@uky.edu](mailto:fleming.ext@uky.edu) | [fleming.ca.uky.edu](http://fleming.ca.uky.edu)





Thank You Cards received by FCEO: Staff Initials: _____ Date: _____
Check Received by FCEO: Staff Initials: _____ Date: _____
Student or Parent Signature: _____

DATE: November 20, 2024  
TO: 4-H Country Ham Project Member  
FROM: Staci Thrasher, CEA for 4-H Youth Development

*Staci Thrasher*

**Fleming County  
Cooperative Extension Office**

Staci Thrasher, 4-H Youth Development Agent  
P.O. Box 192  
Flemingsburg, KY 41041  
Phone: (606)845-4641  
Email: staci.newsom@uky.edu  
<http://fleming.ca.uky.edu/>  
<http://fleming.ca.uky.edu/content/4-h-youth-development/>  
<https://www.facebook.com/FlemingCounty4H/>

**4-H Country Ham Auction – Thank You Cards**

**Maggie Flack**

**Community Trust Bank**  
36 Brooke Haven Drive  
Flemingsburg, KY 41041

**HINTON MILLS**  
1724 MAYSVILLE RD  
FLEMINGSBURG KY 41041

**Remember to fill out the  
2024-2025 FLEMING COUNTY 4-H COUNTRY HAM  
CONTRACTS & COMMITMENT FORMS**  
<https://fleming.ca.uky.edu/4h-youth-development>  
**Paper copies of this form are available at your request or at the office.**

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | [fleming.ext@uky.edu](mailto:fleming.ext@uky.edu) | [fleming.ca.uky.edu](http://fleming.ca.uky.edu)





Thank You Cards received by FCEO: Staff Initials: \_\_\_\_\_ Date: \_\_\_\_\_  
Check Received by FCEO: Staff Initials: \_\_\_\_\_ Date: \_\_\_\_\_  
Student or Parent Signature: \_\_\_\_\_

DATE: November 20, 2024  
TO: 4-H Country Ham Project Member  
FROM: Staci Thrasher, CEA for 4-H Youth Development

*Staci Thrasher*

**Fleming County  
Cooperative Extension Office**

Staci Thrasher, 4-H Youth Development Agent  
P.O. Box 192  
Flemingsburg, KY 41041  
Phone: (606)845-4641  
Email: staci.newsom@uky.edu  
http://fleming.ca.uky.edu/  
http://fleming.ca.uky.edu/content/4-h-youth-development/  
https://www.facebook.com/FlemingCounty4H/

**4-H Country Ham Auction – Thank You Cards**

**Caleb Flora**

**S&B Cattle Co**  
4561 Ironworks Pike  
Lexington, KY 40511

**HINTON MILLS**  
1724 MAYSVILLE RD  
FLEMINGSBURG KY 41041

**Remember to fill out the  
2024-2025 FLEMING COUNTY 4-H COUNTRY HAM  
CONTRACTS & COMMITMENT FORMS**  
<https://fleming.ca.uky.edu/4h-youth-development>  
**Paper copies of this form are available at your request or at the office.**

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | [fleming.ext@uky.edu](mailto:fleming.ext@uky.edu) | [fleming.ca.uky.edu](http://fleming.ca.uky.edu)







Thank You Cards received by FCEO: Staff Initials: _____ Date: _____
Check Received by FCEO: Staff Initials: _____ Date: _____
Student or Parent Signature: _____

DATE: November 20, 2024  
TO: 4-H Country Ham Project Member  
FROM: Staci Thrasher, CEA for 4-H Youth Development

*Staci Thrasher*

**Fleming County  
Cooperative Extension Office**

Staci Thrasher, 4-H Youth Development Agent  
P.O. Box 192  
Flemingsburg, KY 41041  
Phone: (606)845-4641  
Email: staci.newsom@uky.edu  
<http://fleming.ca.uky.edu/>  
<http://fleming.ca.uky.edu/content/4-h-youth-development/>  
<https://www.facebook.com/FlemingCounty4H/>

**4-H Country Ham Auction – Thank You Cards**

**Reagan Fritz**

**Peoples Bank**  
PO BOX 367  
FLEMINGSBURG KY 41041

**HINTON MILLS**  
1724 MAYSVILLE RD  
FLEMINGSBURG KY 41041

**Remember to fill out the  
2024-2025 FLEMING COUNTY 4-H COUNTRY HAM  
CONTRACTS & COMMITMENT FORMS**  
<https://fleming.ca.uky.edu/4h-youth-development>  
**Paper copies of this form are available at your request or at the office.**

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | [fleming.ext@uky.edu](mailto:fleming.ext@uky.edu) | [fleming.ca.uky.edu](http://fleming.ca.uky.edu)





Thank You Cards received by FCEO: Staff Initials: _____ Date: _____
Check Received by FCEO: Staff Initials: _____ Date: _____
Student or Parent Signature: _____

DATE: November 20, 2024  
TO: 4-H Country Ham Project Member  
FROM: Staci Thrasher, CEA for 4-H Youth Development

*Staci Thrasher*

**Fleming County  
Cooperative Extension Office**

Staci Thrasher, 4-H Youth Development Agent  
P.O. Box 192  
Flemingsburg, KY 41041  
Phone: (606)845-4641  
Email: staci.newsom@uky.edu  
<http://fleming.ca.uky.edu/>  
<http://fleming.ca.uky.edu/content/4-h-youth-development/>  
<https://www.facebook.com/FlemingCounty4H/>

**4-H Country Ham Auction – Thank You Cards**

<b>Aubrey</b>	<b>Gibson</b>
---------------	---------------

**Community Trust Bank**  
36 Brookhaven Dr  
FLEMINGSBURG KY 41041

**HINTON MILLS**  
1724 MAYSVILLE RD  
FLEMINGSBURG KY 41041

**Cheap's Chevrolet**  
PO Box 348  
Flemingsburg KY 41041

**Remember to fill out the  
2024-2025 FLEMING COUNTY 4-H COUNTRY HAM  
CONTRACTS & COMMITMENT FORMS**  
<https://fleming.ca.uky.edu/4h-youth-development>  
**Paper copies of this form are available at your request or at the office.**

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | [fleming.ext@uky.edu](mailto:fleming.ext@uky.edu) | [fleming.ca.uky.edu](http://fleming.ca.uky.edu)





Thank You Cards received by FCEO: Staff Initials: _____ Date: _____
Check Received by FCEO: Staff Initials: _____ Date: _____
Student or Parent Signature: _____

DATE: November 20, 2024  
TO: 4-H Country Ham Project Member  
FROM: Staci Thrasher, CEA for 4-H Youth Development

*Staci Thrasher*

**Fleming County  
Cooperative Extension Office**

Staci Thrasher, 4-H Youth Development Agent  
P.O. Box 192  
Flemingsburg, KY 41041  
Phone: (606)845-4641  
Email: staci.newsom@uky.edu  
<http://fleming.ca.uky.edu/>  
<http://fleming.ca.uky.edu/content/4-h-youth-development/>  
<https://www.facebook.com/FlemingCounty4H/>

**4-H Country Ham Auction – Thank You Cards**

**Preston Gibson**

**SOUTHERN STATES, FLEMINGSBURG**

PO BOX 167

FLEMINGSBURG KY 41041

**SOUTHERN STATES, MAYSVILLE**

PO BOX 668

MAYSVILLE KY 41056

**HINTON MILLS**

1724 MAYSVILLE RD

FLEMINGSBURG KY 41041

**Cheap's Chevrolet**

PO Box 348

Flemingsburg KY 41041

**Remember to fill out the  
2024-2025 FLEMING COUNTY 4-H COUNTRY HAM  
CONTRACTS & COMMITMENT FORMS**  
<https://fleming.ca.uky.edu/4h-youth-development>  
**Paper copies of this form are available at your request or at the office.**

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | [fleming.ext@uky.edu](mailto:fleming.ext@uky.edu) | [fleming.ca.uky.edu](http://fleming.ca.uky.edu)





Thank You Cards received by FCEO: Staff Initials: _____ Date: _____
Check Received by FCEO: Staff Initials: _____ Date: _____
Student or Parent Signature: _____

DATE: November 20, 2024  
TO: 4-H Country Ham Project Member  
FROM: Staci Thrasher, CEA for 4-H Youth Development

*Staci Thrasher*

**Fleming County  
Cooperative Extension Office**

Staci Thrasher, 4-H Youth Development Agent  
P.O. Box 192  
Flemingsburg, KY 41041  
Phone: (606)845-4641  
Email: staci.newsom@uky.edu  
<http://fleming.ca.uky.edu/>  
<http://fleming.ca.uky.edu/content/4-h-youth-development/>  
<https://www.facebook.com/FlemingCounty4H/>

**4-H Country Ham Auction – Thank You Cards**

**John Graham**

**SOUTHERN STATES, FLEMINGSBURG**  
PO BOX 167  
FLEMINGSBURG KY 41041

**SOUTHERN STATES, MAYSVILLE**  
PO BOX 668  
MAYSVILLE KY 41056

**Gro Tec Mineral**  
10324 West Hwy 36  
Modoc, IN 47358

**HINTON MILLS**  
1724 MAYSVILLE RD  
FLEMINGSBURG KY 41041

**Remember to fill out the  
2024-2025 FLEMING COUNTY 4-H COUNTRY HAM  
CONTRACTS & COMMITMENT FORMS**  
<https://fleming.ca.uky.edu/4h-youth-development>  
**Paper copies of this form are available at your request or at the office.**

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | [fleming.ext@uky.edu](mailto:fleming.ext@uky.edu) | [fleming.ca.uky.edu](http://fleming.ca.uky.edu)





Thank You Cards received by FCEO: Staff Initials: _____ Date: _____
Check Received by FCEO: Staff Initials: _____ Date: _____
Student or Parent Signature: _____

DATE: November 20, 2024  
TO: 4-H Country Ham Project Member  
FROM: Staci Thrasher, CEA for 4-H Youth Development

*Staci Thrasher*

**Fleming County**  
**Cooperative Extension Office**

Staci Thrasher, 4-H Youth Development Agent  
P.O. Box 192  
Flemingsburg, KY 41041  
Phone: (606)845-4641  
Email: staci.newsom@uky.edu  
<http://fleming.ca.uky.edu/>  
<http://fleming.ca.uky.edu/content/4-h-youth-development/>  
<https://www.facebook.com/FlemingCounty4H/>

## 4-H Country Ham Auction – Thank You Cards

**Marlee Grannis**

**PEOPLES BANK**  
PO BOX 367  
FLEMINGSBURG KY 41041

**AW Graham Lumber**  
137 Maddox Pike  
Flemingsburg, KY 41041

**The Womack Family**  
PO Box 24  
Flemingsburg, KY 41041

**HINTON MILLS**  
1724 MAYSVILLE RD  
FLEMINGSBURG KY 41041

**Remember to fill out the**  
**2024-2025 FLEMING COUNTY 4-H COUNTRY HAM**  
**CONTRACTS & COMMITMENT FORMS**  
<https://fleming.ca.uky.edu/4h-youth-development>  
**Paper copies of this form are available at your request or at the office.**

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | [fleming.ext@uky.edu](mailto:fleming.ext@uky.edu) | [fleming.ca.uky.edu](http://fleming.ca.uky.edu)





Thank You Cards received by FCEO: Staff Initials: _____ Date: _____
Check Received by FCEO: Staff Initials: _____ Date: _____
Student or Parent Signature: _____

DATE: November 20, 2024  
TO: 4-H Country Ham Project Member  
FROM: Staci Thrasher, CEA for 4-H Youth Development

*Staci Thrasher*

**Fleming County  
Cooperative Extension Office**

Staci Thrasher, 4-H Youth Development Agent  
P.O. Box 192  
Flemingsburg, KY 41041  
Phone: (606)845-4641  
Email: staci.newsom@uky.edu  
<http://fleming.ca.uky.edu/>  
<http://fleming.ca.uky.edu/content/4-h-youth-development/>  
<https://www.facebook.com/FlemingCounty4H/>

**4-H Country Ham Auction – Thank You Cards**

**Hunter Hamm**

**PEOPLES BANK**

PO BOX 367  
FLEMINGSBURG KY 41041

**A W Graham Lumber**

137 Maddox Pike  
Flemingsburg, KY 41041

**HINTON MILLS**

1724 MAYSVILLE RD  
FLEMINGSBURG KY 41041

**Remember to fill out the  
2024-2025 FLEMING COUNTY 4-H COUNTRY HAM  
CONTRACTS & COMMITMENT FORMS**  
<https://fleming.ca.uky.edu/4h-youth-development>  
**Paper copies of this form are available at your request or at the office.**

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | [fleming.ext@uky.edu](mailto:fleming.ext@uky.edu) | [fleming.ca.uky.edu](http://fleming.ca.uky.edu)





Thank You Cards received by FCEO: Staff Initials: _____ Date: _____
Check Received by FCEO: Staff Initials: _____ Date: _____
Student or Parent Signature: _____

DATE: November 20, 2024  
TO: 4-H Country Ham Project Member  
FROM: Staci Thrasher, CEA for 4-H Youth Development

*Staci Thrasher*

**Fleming County  
Cooperative Extension Office**

Staci Thrasher, 4-H Youth Development Agent  
P.O. Box 192  
Flemingsburg, KY 41041  
Phone: (606)845-4641  
Email: staci.newsom@uky.edu  
<http://fleming.ca.uky.edu/>  
<http://fleming.ca.uky.edu/content/4-h-youth-development/>  
<https://www.facebook.com/FlemingCounty4H/>

**4-H Country Ham Auction – Thank You Cards**

**Alec Hardin**

**Homer Hurst**  
879 Wilson Run Rd  
Wallingford KY 41093

**HINTON MILLS**  
1724 MAYSVILLE RD  
FLEMINGSBURG KY 41041

**Remember to fill out the  
2024-2025 FLEMING COUNTY 4-H COUNTRY HAM  
CONTRACTS & COMMITMENT FORMS**  
<https://fleming.ca.uky.edu/4h-youth-development>  
Paper copies of this form are available at your request or at the office.

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | [fleming.ext@uky.edu](mailto:fleming.ext@uky.edu) | [fleming.ca.uky.edu](http://fleming.ca.uky.edu)







Thank You Cards received by FCEO: Staff Initials: _____ Date: _____
Check Received by FCEO: Staff Initials: _____ Date: _____
Student or Parent Signature: _____

DATE: November 20, 2024  
TO: 4-H Country Ham Project Member  
FROM: Staci Thrasher, CEA for 4-H Youth Development

*Staci Thrasher*

**Fleming County  
Cooperative Extension Office**

Staci Thrasher, 4-H Youth Development Agent  
P.O. Box 192  
Flemingsburg, KY 41041  
Phone: (606)845-4641  
Email: staci.newsom@uky.edu  
<http://fleming.ca.uky.edu/>  
<http://fleming.ca.uky.edu/content/4-h-youth-development/>  
<https://www.facebook.com/FlemingCounty4H/>

**4-H Country Ham Auction – Thank You Cards**

**Branson Hawkins**

**Peoples Bank**  
P O Box 367  
Flemingsburg, KY 41041

**HINTON MILLS**  
1724 MAYSVILLE RD  
FLEMINGSBURG KY 41041

**Remember to fill out the  
2024-2025 FLEMING COUNTY 4-H COUNTRY HAM  
CONTRACTS & COMMITMENT FORMS**  
<https://fleming.ca.uky.edu/4h-youth-development>  
**Paper copies of this form are available at your request or at the office.**

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | [fleming.ext@uky.edu](mailto:fleming.ext@uky.edu) | [fleming.ca.uky.edu](http://fleming.ca.uky.edu)





Thank You Cards received by FCEO: Staff Initials: _____ Date: _____
Check Received by FCEO: Staff Initials: _____ Date: _____
Student or Parent Signature: _____

DATE: November 20, 2024  
TO: 4-H Country Ham Project Member  
FROM: Staci Thrasher, CEA for 4-H Youth Development

*Staci Thrasher*

**Fleming County  
Cooperative Extension Office**

Staci Thrasher, 4-H Youth Development Agent  
P.O. Box 192  
Flemingsburg, KY 41041  
Phone: (606)845-4641  
Email: staci.newsom@uky.edu  
<http://fleming.ca.uky.edu/>  
<http://fleming.ca.uky.edu/content/4-h-youth-development/>  
<https://www.facebook.com/FlemingCounty4H/>

**4-H Country Ham Auction – Thank You Cards**

**Clay Hawkins**

**AW Graham Lumber**  
137 Maddox Pike  
FLEMINGSBURG KY 41041

**Lauren Reno**  
1269 Junction Rd  
FLEMINGSBURG KY 41041

**HINTON MILLS**  
1724 MAYSVILLE RD  
FLEMINGSBURG KY 41041

**Remember to fill out the  
2024-2025 FLEMING COUNTY 4-H COUNTRY HAM  
CONTRACTS & COMMITMENT FORMS**  
<https://fleming.ca.uky.edu/4h-youth-development>  
**Paper copies of this form are available at your request or at the office.**

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | [fleming.ext@uky.edu](mailto:fleming.ext@uky.edu) | [fleming.ca.uky.edu](http://fleming.ca.uky.edu)





Thank You Cards received by FCEO: Staff Initials: _____ Date: _____
Check Received by FCEO: Staff Initials: _____ Date: _____
Student or Parent Signature: _____

DATE: November 20, 2024  
TO: 4-H Country Ham Project Member  
FROM: Staci Thrasher, CEA for 4-H Youth Development

*Staci Thrasher*

**Fleming County  
Cooperative Extension Office**

Staci Thrasher, 4-H Youth Development Agent  
P.O. Box 192  
Flemingsburg, KY 41041  
Phone: (606)845-4641  
Email: staci.newsom@uky.edu  
<http://fleming.ca.uky.edu/>  
<http://fleming.ca.uky.edu/content/4-h-youth-development/>  
<https://www.facebook.com/FlemingCounty4H/>

**4-H Country Ham Auction – Thank You Cards**

**Kendall Hawkins**

**Paris Stockyards**

P O Box 5827  
Paris, KY 40362

**HINTON MILLS**

1724 MAYSVILLE RD  
FLEMINGSBURG KY 41041

**Remember to fill out the  
2024-2025 FLEMING COUNTY 4-H COUNTRY HAM  
CONTRACTS & COMMITMENT FORMS**  
<https://fleming.ca.uky.edu/4h-youth-development>  
**Paper copies of this form are available at your request or at the office.**

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | [fleming.ext@uky.edu](mailto:fleming.ext@uky.edu) | [fleming.ca.uky.edu](http://fleming.ca.uky.edu)





Thank You Cards received by FCEO: Staff Initials: _____ Date: _____
Check Received by FCEO: Staff Initials: _____ Date: _____
Student or Parent Signature: _____

DATE: November 20, 2024  
TO: 4-H Country Ham Project Member  
FROM: Staci Thrasher, CEA for 4-H Youth Development

*Staci Thrasher*

**Fleming County  
Cooperative Extension Office**

Staci Thrasher, 4-H Youth Development Agent  
P.O. Box 192  
Flemingsburg, KY 41041  
Phone: (606)845-4641  
Email: staci.newsom@uky.edu  
<http://fleming.ca.uky.edu/>  
<http://fleming.ca.uky.edu/content/4-h-youth-development/>  
<https://www.facebook.com/FlemingCounty4H/>

**4-H Country Ham Auction – Thank You Cards**

**Will Hawkins**

**A1 Concrete**

P O Box 1208

Nicholasville, KY 40356

**Jent Logging**

438 Asbury Rd

FLEMINGSBURG KY 41041

**Ag Pro**

2699 Morehead Rd

FLEMINGSBURG KY 41041

**Buffalo Trace Surveying**

1386 Logan Run Rd

FLEMINGSBURG KY 41041

**HINTON MILLS**

1724 MAYSVILLE RD

FLEMINGSBURG KY 41041

**Remember to fill out the  
2024-2025 FLEMING COUNTY 4-H COUNTRY HAM  
CONTRACTS & COMMITMENT FORMS**

<https://fleming.ca.uky.edu/4h-youth-development>

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | [fleming.ext@uky.edu](mailto:fleming.ext@uky.edu) | [fleming.ca.uky.edu](http://fleming.ca.uky.edu)





Thank You Cards received by FCEO: Staff Initials: _____ Date: _____
Check Received by FCEO: Staff Initials: _____ Date: _____
Student or Parent Signature: _____

DATE: November 20, 2024  
TO: 4-H Country Ham Project Member  
FROM: Staci Thrasher, CEA for 4-H Youth Development

*Staci Thrasher*

**Fleming County  
Cooperative Extension Office**

Staci Thrasher, 4-H Youth Development Agent  
P.O. Box 192  
Flemingsburg, KY 41041  
Phone: (606)845-4641  
Email: staci.newsom@uky.edu  
<http://fleming.ca.uky.edu/>  
<http://fleming.ca.uky.edu/content/4-h-youth-development/>  
<https://www.facebook.com/FlemingCounty4H/>

**4-H Country Ham Auction – Thank You Cards**

**Karter Ishmael**

**SOUTHERN STATES, FLEMINGSBURG**

PO BOX 167

FLEMINGSBURG KY 41041

**SOUTHERN STATES, MAYSVILLE**

PO BOX 668

MAYSVILLE KY 41056

**HINTON MILLS**

1724 MAYSVILLE RD

FLEMINGSBURG KY 41041

**Remember to fill out the  
2024-2025 FLEMING COUNTY 4-H COUNTRY HAM  
CONTRACTS & COMMITMENT FORMS**  
<https://fleming.ca.uky.edu/4h-youth-development>  
**Paper copies of this form are available at your request or at the office.**

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | [fleming.ext@uky.edu](mailto:fleming.ext@uky.edu) | [fleming.ca.uky.edu](http://fleming.ca.uky.edu)





Thank You Cards received by FCEO: Staff Initials: _____ Date: _____
Check Received by FCEO: Staff Initials: _____ Date: _____
Student or Parent Signature: _____

DATE: November 20, 2024  
TO: 4-H Country Ham Project Member  
FROM: Staci Thrasher, CEA for 4-H Youth Development

*Staci Thrasher*

**Fleming County  
Cooperative Extension Office**

Staci Thrasher, 4-H Youth Development Agent  
P.O. Box 192  
Flemingsburg, KY 41041  
Phone: (606)845-4641  
Email: staci.newsom@uky.edu  
<http://fleming.ca.uky.edu/>  
<http://fleming.ca.uky.edu/content/4-h-youth-development/>  
<https://www.facebook.com/FlemingCounty4H/>

**4-H Country Ham Auction – Thank You Cards**

**Kasen Ishmael**

**SOUTHERN STATES, FLEMINGSBURG**  
PO BOX 167  
FLEMINGSBURG KY 41041

**SOUTHERN STATES, MAYSVILLE**  
PO BOX 668  
MAYSVILLE KY 41056

**HINTON MILLS**  
1724 MAYSVILLE RD  
FLEMINGSBURG KY 41041

**Remember to fill out the  
2024-2025 FLEMING COUNTY 4-H COUNTRY HAM  
CONTRACTS & COMMITMENT FORMS**  
<https://fleming.ca.uky.edu/4h-youth-development>  
**Paper copies of this form are available at your request or at the office.**

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | [fleming.ext@uky.edu](mailto:fleming.ext@uky.edu) | [fleming.ca.uky.edu](http://fleming.ca.uky.edu)





Thank You Cards received by FCEO: Staff Initials: _____ Date: _____
Check Received by FCEO: Staff Initials: _____ Date: _____
Student or Parent Signature: _____

DATE: November 20, 2024  
TO: 4-H Country Ham Project Member  
FROM: Staci Thrasher, CEA for 4-H Youth Development

*Staci Thrasher*

**Fleming County  
Cooperative Extension Office**

Staci Thrasher, 4-H Youth Development Agent  
P.O. Box 192  
Flemingsburg, KY 41041  
Phone: (606)845-4641  
Email: staci.newsom@uky.edu  
<http://fleming.ca.uky.edu/>  
<http://fleming.ca.uky.edu/content/4-h-youth-development/>  
<https://www.facebook.com/FlemingCounty4H/>

**4-H Country Ham Auction – Thank You Cards**

**Delaney | Konopka**

**SOUTHERN STATES, FLEMINGSBURG**  
PO BOX 167  
FLEMINGSBURG KY 41041

**SOUTHERN STATES, MAYSVILLE**  
PO BOX 668  
MAYSVILLE KY 41056

**HINTON MILLS**  
1724 MAYSVILLE RD  
FLEMINGSBURG KY 41041

**Remember to fill out the  
2024-2025 FLEMING COUNTY 4-H COUNTRY HAM  
CONTRACTS & COMMITMENT FORMS**  
<https://fleming.ca.uky.edu/4h-youth-development>  
Paper copies of this form are available at your request or at the office.

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | [fleming.ext@uky.edu](mailto:fleming.ext@uky.edu) | [fleming.ca.uky.edu](http://fleming.ca.uky.edu)







Thank You Cards received by FCEO: Staff Initials: _____ Date: _____
Check Received by FCEO: Staff Initials: _____ Date: _____
Student or Parent Signature: _____

DATE: November 20, 2024  
TO: 4-H Country Ham Project Member  
FROM: Staci Thrasher, CEA for 4-H Youth Development

*Staci Thrasher*

**Fleming County  
Cooperative Extension Office**

Staci Thrasher, 4-H Youth Development Agent  
P.O. Box 192  
Flemingsburg, KY 41041  
Phone: (606)845-4641  
Email: [staci.newsom@uky.edu](mailto:staci.newsom@uky.edu)  
<http://fleming.ca.uky.edu/>  
<http://fleming.ca.uky.edu/content/4-h-youth-development/>  
<https://www.facebook.com/FlemingCounty4H/>

**4-H Country Ham Auction – Thank You Cards**

**Owen Kielman**

**SOUTHERN STATES, FLEMINGSBURG**  
PO BOX 167  
FLEMINGSBURG KY 41041

**SOUTHERN STATES, MAYSVILLE**  
PO BOX 668  
MAYSVILLE KY 41056

**HINTON MILLS**  
1724 MAYSVILLE RD  
FLEMINGSBURG KY 41041

**Remember to fill out the  
2024-2025 FLEMING COUNTY 4-H COUNTRY HAM  
CONTRACTS & COMMITMENT FORMS**  
<https://fleming.ca.uky.edu/4h-youth-development>  
**Paper copies of this form are available at your request or at the office.**

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | [fleming.ext@uky.edu](mailto:fleming.ext@uky.edu) | [fleming.ca.uky.edu](http://fleming.ca.uky.edu)





Thank You Cards received by FCEO: Staff Initials: _____ Date: _____
Check Received by FCEO: Staff Initials: _____ Date: _____
Student or Parent Signature: _____

DATE: November 20, 2024  
TO: 4-H Country Ham Project Member  
FROM: Staci Thrasher, CEA for 4-H Youth Development

*Staci Thrasher*

**Fleming County  
Cooperative Extension Office**

Staci Thrasher, 4-H Youth Development Agent  
P.O. Box 192  
Flemingsburg, KY 41041  
Phone: (606)845-4641  
Email: staci.newsom@uky.edu  
<http://fleming.ca.uky.edu/>  
<http://fleming.ca.uky.edu/content/4-h-youth-development/>  
<https://www.facebook.com/FlemingCounty4H/>

**4-H Country Ham Auction – Thank You Cards**

**Brentley Manning**

**GEORGE WATSON**  
1861 Watson Rd  
Hillsboro KY, 41049

**HINTON MILLS**  
1724 MAYSVILLE RD  
FLEMINGSBURG KY 41041

**Remember to fill out the  
2024-2025 FLEMING COUNTY 4-H COUNTRY HAM  
CONTRACTS & COMMITMENT FORMS**  
<https://fleming.ca.uky.edu/4h-youth-development>  
**Paper copies of this form are available at your request or at the office.**

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | [fleming.ext@uky.edu](mailto:fleming.ext@uky.edu) | [fleming.ca.uky.edu](http://fleming.ca.uky.edu)





Thank You Cards received by FCEO: Staff Initials: _____ Date: _____
Check Received by FCEO: Staff Initials: _____ Date: _____
Student or Parent Signature: _____

DATE: November 20, 2024  
TO: 4-H Country Ham Project Member  
FROM: Staci Thrasher, CEA for 4-H Youth Development

*Staci Thrasher*

**Fleming County  
Cooperative Extension Office**

Staci Thrasher, 4-H Youth Development Agent  
P.O. Box 192  
Flemingsburg, KY 41041  
Phone: (606)845-4641  
Email: staci.newsom@uky.edu  
<http://fleming.ca.uky.edu/>  
<http://fleming.ca.uky.edu/content/4-h-youth-development/>  
<https://www.facebook.com/FlemingCounty4H/>

**4-H Country Ham Auction – Thank You Cards**

**Denton Marshall**

**Peterson Livestock**  
151 Denton St  
Hillsboro, KY 41049

**HINTON MILLS**  
1724 MAYSVILLE RD  
FLEMINGSBURG KY 41041

**Remember to fill out the  
2024-2025 FLEMING COUNTY 4-H COUNTRY HAM  
CONTRACTS & COMMITMENT FORMS**  
<https://fleming.ca.uky.edu/4h-youth-development>  
**Paper copies of this form are available at your request or at the office.**

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | [fleming.ext@uky.edu](mailto:fleming.ext@uky.edu) | [fleming.ca.uky.edu](http://fleming.ca.uky.edu)





Thank You Cards received by FCEO: Staff Initials: _____ Date: _____
Check Received by FCEO: Staff Initials: _____ Date: _____
Student or Parent Signature: _____

DATE: November 20, 2024  
TO: 4-H Country Ham Project Member  
FROM: Staci Thrasher, CEA for 4-H Youth Development

*Staci Thrasher*

**Fleming County  
Cooperative Extension Office**

Staci Thrasher, 4-H Youth Development Agent  
P.O. Box 192  
Flemingsburg, KY 41041  
Phone: (606)845-4641  
Email: staci.newsom@uky.edu  
<http://fleming.ca.uky.edu/>  
<http://fleming.ca.uky.edu/content/4-h-youth-development/>  
<https://www.facebook.com/FlemingCounty4H/>

**4-H Country Ham Auction – Thank You Cards**

<b>Jack</b>	<b>McKinney</b>
-------------	-----------------

**Chuck Marshall Auctions**  
4565 Maysville Rd  
FLEMINGSBURG KY 41041

**HINTON MILLS**  
1724 MAYSVILLE RD  
FLEMINGSBURG KY 41041

**Remember to fill out the  
2024-2025 FLEMING COUNTY 4-H COUNTRY HAM  
CONTRACTS & COMMITMENT FORMS**  
<https://fleming.ca.uky.edu/4h-youth-development>  
Paper copies of this form are available at your request or at the office.

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | [fleming.ext@uky.edu](mailto:fleming.ext@uky.edu) | [fleming.ca.uky.edu](http://fleming.ca.uky.edu)





Thank You Cards received by FCEO: Staff Initials: _____ Date: _____
Check Received by FCEO: Staff Initials: _____ Date: _____
Student or Parent Signature: _____

DATE: November 20, 2024  
TO: 4-H Country Ham Project Member  
FROM: Staci Thrasher, CEA for 4-H Youth Development

*Staci Thrasher*

**Fleming County  
Cooperative Extension Office**

Staci Thrasher, 4-H Youth Development Agent  
P.O. Box 192  
Flemingsburg, KY 41041  
Phone: (606)845-4641  
Email: staci.newsom@uky.edu  
<http://fleming.ca.uky.edu/>  
<http://fleming.ca.uky.edu/content/4-h-youth-development/>  
<https://www.facebook.com/FlemingCounty4H/>

## 4-H Country Ham Auction – Thank You Cards

**Maggie | McGlone**

The Peoples Bank

PO BOX 367

FLEMINGSBURG KY 41041

**A W Graham Lumber**

136 Maddox Pike

Flemingsburg, KY 41041

**The Womack Family**

PO Box 24

Flemingsburg, KY 41041

**HINTON MILLS**

1724 MAYSVILLE RD

FLEMINGSBURG KY 41041

**Richie Kielman**

1484 Turkey Run Rd

Flemingsburg, KY 41041

**Remember to fill out the  
2024-2025 FLEMING COUNTY 4-H COUNTRY HAM  
CONTRACTS & COMMITMENT FORMS**

<https://fleming.ca.uky.edu/4h-youth-development>

**Paper copies of this form are available at your request or at the office.**

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | [fleming.ext@uky.edu](mailto:fleming.ext@uky.edu) | [fleming.ca.uky.edu](http://fleming.ca.uky.edu)

**Cooperative  
Extension Service**

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

**MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT**

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



Disabilities  
accommodated  
with prior notification.



Thank You Cards received by FCEO: Staff Initials: _____ Date: _____
Check Received by FCEO: Staff Initials: _____ Date: _____
Student or Parent Signature: _____

DATE: November 20, 2024  
TO: 4-H Country Ham Project Member  
FROM: Staci Thrasher, CEA for 4-H Youth Development

*Staci Thrasher*

**Fleming County  
Cooperative Extension Office**

Staci Thrasher, 4-H Youth Development Agent  
P.O. Box 192  
Flemingsburg, KY 41041  
Phone: (606)845-4641  
Email: staci.newsom@uky.edu  
<http://fleming.ca.uky.edu/>  
<http://fleming.ca.uky.edu/content/4-h-youth-development/>  
<https://www.facebook.com/FlemingCounty4H/>

**4-H Country Ham Auction – Thank You Cards**

**Kaleb McIntyre**

**SOUTHERN STATES, FLEMINGSBURG**

PO BOX 167

FLEMINGSBURG KY 41041

**SOUTHERN STATES, MAYSVILLE**

PO BOX 668

MAYSVILLE KY 41056

**Shannon Run Farm**

Military Pike

Lexington, KY 40513

**Dean Eckert**

Ft Springs Pinckard Rd

Lexington, KY 40513

**HINTON MILLS**

1724 MAYSVILLE RD

FLEMINGSBURG KY 41041

**Remember to fill out the  
2024-2025 FLEMING COUNTY 4-H COUNTRY HAM  
CONTRACTS & COMMITMENT FORMS**

<https://fleming.ca.uky.edu/4h-youth-development>

**Paper copies of this form are available at your request or at the office.**

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | [fleming.ext@uky.edu](mailto:fleming.ext@uky.edu) | [fleming.ca.uky.edu](http://fleming.ca.uky.edu)





Thank You Cards received by FCEO: Staff Initials: _____ Date: _____
Check Received by FCEO: Staff Initials: _____ Date: _____
Student or Parent Signature: _____

DATE: November 20, 2024  
TO: 4-H Country Ham Project Member  
FROM: Staci Thrasher, CEA for 4-H Youth Development

*Staci Thrasher*

**Fleming County  
Cooperative Extension Office**

Staci Thrasher, 4-H Youth Development Agent  
P.O. Box 192  
Flemingsburg, KY 41041  
Phone: (606)845-4641  
Email: staci.newsom@uky.edu  
<http://fleming.ca.uky.edu/>  
<http://fleming.ca.uky.edu/content/4-h-youth-development/>  
<https://www.facebook.com/FlemingCounty4H/>

**4-H Country Ham Auction – Thank You Cards**

**Kenton McIntyre**

**SOUTHERN STATES, FLEMINGSBURG**

PO BOX 167

FLEMINGSBURG KY 41041

**SOUTHERN STATES, MAYSVILLE**

PO BOX 668

MAYSVILLE KY 41056

**Southern States Corp**

C/O Jennifer Gwyn

6606 West Broad Street

Richmond, VA 23230

**CoBank**

6340 South Fiddlers Green Circle

Greenwood Village, CO 80111

**HINTON MILLS**

1724 MAYSVILLE RD

FLEMINGSBURG KY 41041

**Remember to fill out the**

**2024-2025 FLEMING COUNTY 4-H COUNTRY HAM**

**CONTRACTS & COMMITMENT FORMS**

<https://fleming.ca.uky.edu/4h-youth-development>

**Paper copies of this form are available at your request or at the office.**

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | [fleming.ext@uky.edu](mailto:fleming.ext@uky.edu) | [fleming.ca.uky.edu](http://fleming.ca.uky.edu)

**Cooperative  
Extension Service**

Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

**MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT**

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English.  
University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.  
Lexington, KY 40506



Disabilities  
accommodated  
with prior notification.





Thank You Cards received by FCEO: Staff Initials: _____ Date: _____
Check Received by FCEO: Staff Initials: _____ Date: _____
Student or Parent Signature: _____

DATE: November 20, 2024  
TO: 4-H Country Ham Project Member  
FROM: Staci Thrasher, CEA for 4-H Youth Development

*Staci Thrasher*

**Fleming County**  
**Cooperative Extension Office**

Staci Thrasher, 4-H Youth Development Agent  
P.O. Box 192  
Flemingsburg, KY 41041  
Phone: (606)845-4641  
Email: staci.newsom@uky.edu  
<http://fleming.ca.uky.edu/>  
<http://fleming.ca.uky.edu/content/4-h-youth-development/>  
<https://www.facebook.com/FlemingCounty4H/>

## 4-H Country Ham Auction – Thank You Cards

<b>Makynlee</b>	<b>Mullholand</b>
-----------------	-------------------

**Community Trust Bank**  
36 Brookhaven Dr  
FLEMINGSBURG KY 41041

**HINTON MILLS**  
1724 MAYSVILLE RD  
FLEMINGSBURG KY 41041

**Remember to fill out the**  
**2024-2025 FLEMING COUNTY 4-H COUNTRY HAM**  
**CONTRACTS & COMMITMENT FORMS**  
<https://fleming.ca.uky.edu/4h-youth-development>  
**Paper copies of this form are available at your request or at the office.**

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | [fleming.ext@uky.edu](mailto:fleming.ext@uky.edu) | [fleming.ca.uky.edu](http://fleming.ca.uky.edu)





Thank You Cards received by FCEO: Staff Initials: _____ Date: _____
Check Received by FCEO: Staff Initials: _____ Date: _____
Student or Parent Signature: _____

DATE: November 20, 2024  
TO: 4-H Country Ham Project Member  
FROM: Staci Thrasher, CEA for 4-H Youth Development

*Staci Thrasher*

**Fleming County  
Cooperative Extension Office**

Staci Thrasher, 4-H Youth Development Agent  
P.O. Box 192  
Flemingsburg, KY 41041  
Phone: (606)845-4641  
Email: staci.newsom@uky.edu  
<http://fleming.ca.uky.edu/>  
<http://fleming.ca.uky.edu/content/4-h-youth-development/>  
<https://www.facebook.com/FlemingCounty4H/>

**4-H Country Ham Auction – Thank You Cards**

**Laney Pease**

**Carol & William Thompson**  
3691 Ringos Mills Rd  
HILLSBORO KY 41049

**HINTON MILLS**  
1724 MAYSVILLE RD  
FLEMINGSBURG KY 41041

**Remember to fill out the  
2024-2025 FLEMING COUNTY 4-H COUNTRY HAM  
CONTRACTS & COMMITMENT FORMS**  
<https://fleming.ca.uky.edu/4h-youth-development>  
**Paper copies of this form are available at your request or at the office.**

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | [fleming.ext@uky.edu](mailto:fleming.ext@uky.edu) | [fleming.ca.uky.edu](http://fleming.ca.uky.edu)





Thank You Cards received by FCEO: Staff Initials: _____ Date: _____
Check Received by FCEO: Staff Initials: _____ Date: _____
Student or Parent Signature: _____

DATE: November 20, 2024  
TO: 4-H Country Ham Project Member  
FROM: Staci Thrasher, CEA for 4-H Youth Development

*Staci Thrasher*

**Fleming County  
Cooperative Extension Office**

Staci Thrasher, 4-H Youth Development Agent  
P.O. Box 192  
Flemingsburg, KY 41041  
Phone: (606)845-4641  
Email: staci.newsom@uky.edu  
<http://fleming.ca.uky.edu/>  
<http://fleming.ca.uky.edu/content/4-h-youth-development/>  
<https://www.facebook.com/FlemingCounty4H/>

**4-H Country Ham Auction – Thank You Cards**

**Robert Pease**

**Peterson Livestock**  
151 DENTON ST  
HILLSBORO KY 41049

**HINTON MILLS**  
1724 MAYSVILLE RD  
FLEMINGSBURG KY 41041

**Remember to fill out the  
2024-2025 FLEMING COUNTY 4-H COUNTRY HAM  
CONTRACTS & COMMITMENT FORMS**  
<https://fleming.ca.uky.edu/4h-youth-development>  
**Paper copies of this form are available at your request or at the office.**

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | [fleming.ext@uky.edu](mailto:fleming.ext@uky.edu) | [fleming.ca.uky.edu](http://fleming.ca.uky.edu)





Thank You Cards received by FCEO: Staff Initials: _____ Date: _____
Check Received by FCEO: Staff Initials: _____ Date: _____
Student or Parent Signature: _____

DATE: November 20, 2024  
TO: 4-H Country Ham Project Member  
FROM: Staci Thrasher, CEA for 4-H Youth Development

*Staci Thrasher*

**Fleming County  
Cooperative Extension Office**

Staci Thrasher, 4-H Youth Development Agent  
P.O. Box 192  
Flemingsburg, KY 41041  
Phone: (606)845-4641  
Email: staci.newsom@uky.edu  
<http://fleming.ca.uky.edu/>  
<http://fleming.ca.uky.edu/content/4-h-youth-development/>  
<https://www.facebook.com/FlemingCounty4H/>

**4-H Country Ham Auction – Thank You Cards**

**Lucas Pease**

**A W Graham Lumber**  
137 Maddox Pike  
FLEMINGSBURG KY 41041

**Peoples Bank**  
PO Box 367  
Flemingsburg, KY 41041

**HINTON MILLS**  
1724 MAYSVILLE RD  
FLEMINGSBURG KY 41041

**Remember to fill out the  
2024-2025 FLEMING COUNTY 4-H COUNTRY HAM  
CONTRACTS & COMMITMENT FORMS**  
<https://fleming.ca.uky.edu/4h-youth-development>  
**Paper copies of this form are available at your request or at the office.**

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | [fleming.ext@uky.edu](mailto:fleming.ext@uky.edu) | [fleming.ca.uky.edu](http://fleming.ca.uky.edu)





Thank You Cards received by FCEO: Staff Initials: _____ Date: _____
Check Received by FCEO: Staff Initials: _____ Date: _____
Student or Parent Signature: _____

DATE: November 20, 2024  
TO: 4-H Country Ham Project Member  
FROM: Staci Thrasher, CEA for 4-H Youth Development

*Staci Thrasher*

**Fleming County  
Cooperative Extension Office**

Staci Thrasher, 4-H Youth Development Agent  
P.O. Box 192  
Flemingsburg, KY 41041  
Phone: (606)845-4641  
Email: staci.newsom@uky.edu  
<http://fleming.ca.uky.edu/>  
<http://fleming.ca.uky.edu/content/4-h-youth-development/>  
<https://www.facebook.com/FlemingCounty4H/>

**4-H Country Ham Auction – Thank You Cards**

<b>Lena</b>	<b>Reno</b>
-------------	-------------

**Community Trust Bank**  
36 Brookhaven Dr  
FLEMINGSBURG KY 41041

**HINTON MILLS**  
1724 MAYSVILLE RD  
FLEMINGSBURG KY 41041

**Remember to fill out the  
2024-2025 FLEMING COUNTY 4-H COUNTRY HAM  
CONTRACTS & COMMITMENT FORMS**  
<https://fleming.ca.uky.edu/4h-youth-development>  
Paper copies of this form are available at your request or at the office.

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | [fleming.ext@uky.edu](mailto:fleming.ext@uky.edu) | [fleming.ca.uky.edu](http://fleming.ca.uky.edu)





Thank You Cards received by FCEO: Staff Initials: _____ Date: _____
Check Received by FCEO: Staff Initials: _____ Date: _____
Student or Parent Signature: _____

DATE: November 20, 2024  
TO: 4-H Country Ham Project Member  
FROM: Staci Thrasher, CEA for 4-H Youth Development

*Staci Thrasher*

**Fleming County  
Cooperative Extension Office**

Staci Thrasher, 4-H Youth Development Agent  
P.O. Box 192  
Flemingsburg, KY 41041  
Phone: (606)845-4641  
Email: staci.newsom@uky.edu  
<http://fleming.ca.uky.edu/>  
<http://fleming.ca.uky.edu/content/4-h-youth-development/>  
<https://www.facebook.com/FlemingCounty4H/>

**4-H Country Ham Auction – Thank You Cards**



**Stonegate Angus**  
2810 Taylor Mill Rd  
FLEMINGSBURG KY 41041

**HINTON MILLS**  
1724 MAYSVILLE RD  
FLEMINGSBURG KY 41041

**Remember to fill out the  
2024-2025 FLEMING COUNTY 4-H COUNTRY HAM  
CONTRACTS & COMMITMENT FORMS**  
<https://fleming.ca.uky.edu/4h-youth-development>  
**Paper copies of this form are available at your request or at the office.**

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | [fleming.ext@uky.edu](mailto:fleming.ext@uky.edu) | [fleming.ca.uky.edu](http://fleming.ca.uky.edu)





Thank You Cards received by FCEO: Staff Initials: _____ Date: _____
Check Received by FCEO: Staff Initials: _____ Date: _____
Student or Parent Signature: _____

DATE: November 20, 2024  
TO: 4-H Country Ham Project Member  
FROM: Staci Thrasher, CEA for 4-H Youth Development

*Staci Thrasher*

**Fleming County  
Cooperative Extension Office**

Staci Thrasher, 4-H Youth Development Agent  
P.O. Box 192  
Flemingsburg, KY 41041  
Phone: (606)845-4641  
Email: staci.newsom@uky.edu  
<http://fleming.ca.uky.edu/>  
<http://fleming.ca.uky.edu/content/4-h-youth-development/>  
<https://www.facebook.com/FlemingCounty4H/>

## 4-H Country Ham Auction – Thank You Cards

<b>Hadley</b>	<b>Singer</b>
---------------	---------------

**SOUTHERN STATES, FLEMINGSBURG**  
PO BOX 167  
FLEMINGSBURG KY 41041

**SOUTHERN STATES, MAYSVILLE**  
PO BOX 668  
MAYSVILLE KY 41056

**HINTON MILLS**  
1724 MAYSVILLE RD  
FLEMINGSBURG KY 41041

**Remember to fill out the  
2024-2025 FLEMING COUNTY 4-H COUNTRY HAM  
CONTRACTS & COMMITMENT FORMS**  
<https://fleming.ca.uky.edu/4h-youth-development>  
Paper copies of this form are available at your request or at the office.

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | [fleming.ext@uky.edu](mailto:fleming.ext@uky.edu) | [fleming.ca.uky.edu](http://fleming.ca.uky.edu)







Thank You Cards received by FCEO: Staff Initials: _____ Date: _____
Check Received by FCEO: Staff Initials: _____ Date: _____
Student or Parent Signature: _____

DATE: November 20, 2024  
TO: 4-H Country Ham Project Member  
FROM: Staci Thrasher, CEA for 4-H Youth Development

*Staci Thrasher*

**Fleming County  
Cooperative Extension Office**

Staci Thrasher, 4-H Youth Development Agent  
P.O. Box 192  
Flemingsburg, KY 41041  
Phone: (606)845-4641  
Email: staci.newsom@uky.edu  
<http://fleming.ca.uky.edu/>  
<http://fleming.ca.uky.edu/content/4-h-youth-development/>  
<https://www.facebook.com/FlemingCounty4H/>

**4-H Country Ham Auction – Thank You Cards**

**Madilyn Singer**

**Thompson Brothers**  
3691 Ringos Mill Rd  
Hillsboro, KY 41049

**HINTON MILLS**  
1724 MAYSVILLE RD  
FLEMINGSBURG KY 41041

**Remember to fill out the  
2024-2025 FLEMING COUNTY 4-H COUNTRY HAM  
CONTRACTS & COMMITMENT FORMS**  
<https://fleming.ca.uky.edu/4h-youth-development>  
Paper copies of this form are available at your request or at the office.

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | [fleming.ext@uky.edu](mailto:fleming.ext@uky.edu) | [fleming.ca.uky.edu](http://fleming.ca.uky.edu)





Thank You Cards received by FCEO: Staff Initials: _____ Date: _____
Check Received by FCEO: Staff Initials: _____ Date: _____
Student or Parent Signature: _____

DATE: November 20, 2024  
TO: 4-H Country Ham Project Member  
FROM: Staci Thrasher, CEA for 4-H Youth Development

*Staci Thrasher*

**Fleming County  
Cooperative Extension Office**

Staci Thrasher, 4-H Youth Development Agent  
P.O. Box 192  
Flemingsburg, KY 41041  
Phone: (606)845-4641  
Email: staci.newsom@uky.edu  
<http://fleming.ca.uky.edu/>  
<http://fleming.ca.uky.edu/content/4-h-youth-development/>  
<https://www.facebook.com/FlemingCounty4H/>

**4-H Country Ham Auction – Thank You Cards**

**Haleigh Thrasher**

**Boone Nickell Funeral Home**  
150 W Water St  
Flemingsburg, KY 41041

**HINTON MILLS**  
1724 MAYSVILLE RD  
FLEMINGSBURG KY 41041

**Remember to fill out the  
2024-2025 FLEMING COUNTY 4-H COUNTRY HAM  
CONTRACTS & COMMITMENT FORMS**  
<https://fleming.ca.uky.edu/4h-youth-development>  
**Paper copies of this form are available at your request or at the office.**

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | [fleming.ext@uky.edu](mailto:fleming.ext@uky.edu) | [fleming.ca.uky.edu](http://fleming.ca.uky.edu)

