



Thank You Cards received by FCEO: Staff Initials: Date: Date: Check Received by FCEO: Staff Initials: Student or Parent Signature:

DATE: November 20, 2024 TO: 4-H Country Ham Project Member FROM: Staci Thrasher, CEA for 4-H Youth Development

Staci Masher

4-H Country Ham Auction – Thank You Cards

Fleming County

Cooperative Extension Office

Staci Thrasher, 4-H Youth Development Agent P.O. Box 192 Flemingsburg, KY 41041 Phone: (606)845-4641 Email: staci.newsom@uky.edu http://fleming.ca.uky.edu/ http://fleming.ca.uky.edu/content/4-h-youth-development/ https://www.facebook.com/FlemingCounty4H/

Bobbi Applegate

SOUTHERN STATES. FLEMINGSBURG **PO BOX 167** FLEMINGSBURG KY 41041

SOUTHERN STATES, MAYSVILLE **PO BOX 668**

MAYSVILLE KY 41056

HINTON MILLS

1724 MAYSVILLE RD FLEMINGSBURG KY 41041

Richie Kielman

1484 Turkey Run Rd Flemingsburg, KY 41041

Remember to fill out the 2024-2025 FLEMING COUNTY 4-H COUNTRY HAM **CONTRACTS & COMMITMENT FORMS**

https://fleming.ca.uky.edu/4h-youth-development Paper copies of this form are available at your request or at the office.

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | fleming.ext@uky.edu | fleming.ca.uky.edu

Cooperative **Extension Service** MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development Lexington, KY 40506

Educational programs of Kentredv Cooperative Extension serve all people regardless of economic or social atmas and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief as social arientation, garder identity, garder expression, pregnanzy, martina leatus, genetic information, age, veteram, physical or mental disability or reprisal or retailation for prior civil rights activity. Reasonable accommodation of di may be available with prior notice. Program information use nanale available in languages other than English. University of Kenucky, Kenucky State University. Department of Agincluture, and Kenucky Counter, Coope







Thank You Cards received by FCEO: Staff Initials: Date: Check Received by FCEO: Staff Initials: Date: Student or Parent Signature:

DATE: November 20, 2024 TO: 4-H Country Ham Project Member FROM: Staci Thrasher, CEA for 4-H Youth Development

Staci Thrasher

4-H Country Ham Auction – Thank You Cards

Fleming County

Cooperative Extension Office

Staci Thrasher, 4-H Youth Development Agent P.O. Box 192 Flemingsburg, KY 41041 Phone: (606)845-4641 Email: staci.newsom@uky.edu http://fleming.ca.uky.edu/ http://fleming.ca.uky.edu/content/4-h-youth-development/ https://www.facebook.com/FlemingCounty4H/

Terri Applegate

SOUTHERN STATES, FLEMINGSBURG

PO BOX 167 FLEMINGSBURG KY 41041

SOUTHERN STATES, MAYSVILLE

PO BOX 668 MAYSVILLE KY 41056

HINTON MILLS

1724 MAYSVILLE RD FLEMINGSBURG KY 41041

Richie Kielman

1484 Turkey Run Rd Flemingsburg, KY 41041

Remember to fill out the 2024-2025 FLEMING COUNTY 4-H COUNTRY HAM **CONTRACTS & COMMITMENT FORMS**

https://fleming.ca.uky.edu/4h-youth-development Paper copies of this form are available at your request or at the office.

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | fleming.ext@uky.edu | fleming.ca.uky.edu

Cooperative Extension Service MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources physical or menal diss Family and Consumer Sciences may be available with 4-H Youth Development University of Kentuck Community and Economic Development Lexington, KY 40506

Educational programa of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of nece color, ethnic origin, national origin, creed, religion, political belief, exe-scular of rentative ingueder identity in performance of the performance of the performance of the performance physical or mental disability or reprisal or retallation for prior civil rights activity. Reasonable accommodation of dia may be available with prior notice. Program information may be made available in languages other than English. University of Kenucky, Kenucky State University. Desparament of Agriculture, and Kenucky Counties, Cooper-







DATE: November 20, 2024 TO: 4-H Country Ham Project Member FROM: Staci Thrasher, CEA for 4-H Youth Development

Staci Masher

4-H Country Ham Auction – Thank You Cards

Evan

Fleming County

Cooperative Extension Office

Staci Thrasher, 4-H Youth Development Agent P.O. Box 192 Flemingsburg, KY 41041 Phone: (606)845-4641 Email: staci.newsom@uky.edu http://fleming.ca.uky.edu/ http://fleming.ca.uky.edu/content/4-h-youth-development/ https://www.facebook.com/FlemingCounty4H/

Arrasmith

S&B Cattle Co

4561 Ironworks Pike Lexington, KY 40511

HINTON MILLS

1724 MAYSVILLE RD FLEMINGSBURG KY 41041

Remember to fill out the 2024-2024 FLEMING COUNTY 4-H COUNTRY HAM **CONTRACTS & COMMITMENT FORMS**

https://fleming.ca.uky.edu/4h-youth-development Paper copies of this form are available at your request or at the office.

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | fleming.ext@uky.edu | fleming.ca.uky.edu

Cooperative **Extension Service** MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources physical or mental disa Family and Consumer Sciences may be available with 4-H Youth Development University of Kentucky Community and Economic Development Lexington, KY 40506

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, ser-secural orientation, gender identity, gender expression, pregnancy, marini lataus, general information, age, veteran at physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disa may be available with prior notice. Program information may be made available in languages other than English. University of Kenucky, Kenucky Statu University, US. Department of Agriculture, and Kenucky Connucks, Cooperat







DATE: November 20, 2024 TO: 4-H Country Ham Project Member FROM: Staci Thrasher, CEA for 4-H Youth Development

Staci Thrasher

4-H Country Ham Auction – Thank You Cards

Fleming County

Cooperative Extension Office

Staci Thrasher, 4-H Youth Development Agent P.O. Box 192 Flemingsburg, KY 41041 Phone: (606)845-4641 Email: staci.newsom@uky.edu http://fleming.ca.uky.edu/ http://fleming.ca.uky.edu/content/4-h-youth-development/ https://www.facebook.com/FlemingCounty4H/



SOUTHERN STATES, FLEMINGSBURG

PO BOX 167 FLEMINGSBURG KY 41041

SOUTHERN STATES, MAYSVILLE

PO BOX 668 MAYSVILLE KY 41056

HINTON MILLS

1724 MAYSVILLE RD FLEMINGSBURG KY 41041

Remember to fill out the 2024-2025 FLEMING COUNTY 4-H COUNTRY HAM **CONTRACTS & COMMITMENT FORMS**

https://fleming.ca.uky.edu/4h-youth-development

Paper copies of this form are available at your request or at the office.

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | fleming.ext@uky.edu | fleming.ca.uky.edu

Cooperative **Extension Service** MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources physical or mental disa Family and Consumer Sciences may be available with 4-H Youth Development University of Kentucky Community and Economic Development Lexington, KY 40506

Educational programs of Kentucky Cooperative Statemation serve all people regardless of economic or social status and will not discriminate on the basis of mace, color, ethnic origin, national origin, creed, religion, political belief, sex, secural orientation, gender identity, gender expression, pregnancy, marrient lastaus, genetic information, age, vicent natatu physical or mental disability or reprisal or retallation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than Exglish. University of Kenucky, Kenucky Sharu University, U.S. Department of Agriculture, and Kenucky Conntex, Cooperating







Thank You Cards received by FCEO: Staff Initials: Date: Check Received by FCEO: Staff Initials: Date: Student or Parent Signature:

DATE: November 20, 2024 TO: 4-H Country Ham Project Member FROM: Staci Thrasher, CEA for 4-H Youth Development

Staci Masher

4-H Country Ham Auction – Thank You Cards

Charleigh |Berry

Tommy Staggs 1522 Evans Sisters Rd, Hillsboro, KY, 41049

HINTON MILLS

1724 MAYSVILLE RD FLEMINGSBURG KY 41041

Remember to fill out the

2024-2025 FLEMING COUNTY 4-H COUNTRY HAM **CONTRACTS & COMMITMENT FORMS**

https://fleming.ca.uky.edu/4h-youth-development Paper copies of this form are available at your request or at the office.

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | fleming.ext@uky.edu | fleming.ca.uky.edu

Cooperative **Extension Service** MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources physical or mental disa Family and Consumer Sciences may be available with 4-H Youth Development University of Kentucky Community and Economic Development Lexington, KY 40506



Fleming County

Cooperative Extension Office





DATE: November 20, 2024 TO: 4-H Country Ham Project Member FROM: Staci Thrasher, CEA for 4-H Youth Development

Staci Thrasher

4-H Country Ham Auction – Thank You Cards

Ryleigh | Berry

FLEMING COUNTY FARM BUREAU

156 FRAZIER ST FLEMINGSBURG KY 41041

HINTON MILLS

1724 MAYSVILLE RD FLEMINGSBURG KY 41041

Remember to fill out the 2024-2025 FLEMING COUNTY 4-H COUNTRY HAM **CONTRACTS & COMMITMENT FORMS**

https://fleming.ca.uky.edu/4h-youth-development Paper copies of this form are available at your request or at the office.

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | fleming.ext@uky.edu | fleming.ca.uky.edu

Cooperative Extension Service MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

 Agriculture and Natural Resources
 secual orientation, gene

 Family and Consumer Sciences
 may be available with

 4-H Youth Development
 University of Kentucky

 Community and Economic Development
 Lexington, KY 40506

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of neac color, ethnic origin, national origin, creed, religion, political belief sex, secural orientation, gender identity, gender expression, pregnancy, marrial status, genetic information, age, virteran status, physical or mental disability or reprisal or retailation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kenucky, Kenucky Kaue University, U.S. Pepartnenet of Agriculture, and Kenucky Cooperating



Cooperative Extension Office





DATE: November 20, 2024 TO: 4-H Country Ham Project Member FROM: Staci Thrasher, CEA for 4-H Youth Development

Staci Thrasher

4-H Country Ham Auction – Thank You Cards

Fleming County

Cooperative Extension Office

Staci Thrasher, 4-H Youth Development Agent P.O. Box 192 Flemingsburg, KY 41041 Phone: (606)845-4641 Email: staci.newsom@uky.edu http://fleming.ca.uky.edu/ http://fleming.ca.uky.edu/content/4-h-youth-development/ https://www.facebook.com/FlemingCounty4H/

Kayleigh Bussell

Straight Studs Construction

3726 Hilltop Rd Ewing KY 41039

Emily Sapp Farm Insurance 156 Frazier St Flemingsburg, KY 41041

HINTON MILLS

1724 MAYSVILLE RD FLEMINGSBURG KY 41041

Remember to fill out the 2024-2025 FLEMING COUNTY 4-H COUNTRY HAM **CONTRACTS & COMMITMENT FORMS**

https://fleming.ca.uky.edu/4h-youth-development Paper copies of this form are available at your request or at the office.

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | fleming.ext@uky.edu | fleming.ca.uky.edu

Cooperative **Extension Service** MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources physical or mental disa Family and Consumer Sciences may be available with 4-H Youth Development University of Kentucky Community and Economic Development Lexington, KY 40506

Educational programas of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of nece, color, ethnic origin, national origin, creed, religion, political belief, are secural orientation, guader identity, garder expression, pregnancy, martini status, garecic information, age, veteras at physical or mental disability or reprisal or retallation for prior civil rights activity. Reasonable accommodation of diar may be available with prior notice. Frogram information may be made available in flanguages other than English. University of Kenucky, Kenucky State University, C.D. Department of Agriculture, and Kenucky Counties, Coopera







DATE: November 20, 2024 TO: 4-H Country Ham Project Member FROM: Staci Thrasher, CEA for 4-H Youth Development

Staci Thrasher

4-H Country Ham Auction – Thank You Cards

Fleming County

Cooperative Extension Office

Staci Thrasher, 4-H Youth Development Agent P.O. Box 192 Flemingsburg, KY 41041 Phone: (606)845-4641 Email: staci.newsom@uky.edu http://fleming.ca.uky.edu/ http://fleming.ca.uky.edu/content/4-h-youth-development/ https://www.facebook.com/FlemingCounty4H/

Lucas Campbell

KY Farm Bureau – Wayne Grannis 156 Frazier St

Flemingsburg, KY 41041

HINTON MILLS

1724 MAYSVILLE RD FLEMINGSBURG KY 41041

Remember to fill out the 2024-2025 FLEMING COUNTY 4-H COUNTRY HAM **CONTRACTS & COMMITMENT FORMS**

https://fleming.ca.uky.edu/4h-youth-development Paper copies of this form are available at your request or at the office.

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | fleming.ext@uky.edu | fleming.ca.uky.edu

Cooperative **Extension Service** MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources physical or mental disa Family and Consumer Sciences may be available with 4-H Youth Development University of Kentucky Community and Economic Development Lexington, KY 40506

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief serv-secural orientation, gender identity, gender expression, pregnancy, martial status, general information, age, yet veteran ata physical or mental disability or reprisal or retalization for prior civil rights activity. Reasonable accommodation of disal may be available with prior notice. Program information may be made available in languages other than English. University of Kenucky, Kenucky Statu University, US. Department of Agriculture, and Kenucky Connective, Cooperati







DATE: November 20, 2024

TO: 4-H Country Ham Project Member FROM: Staci Thrasher, CEA for 4-H Youth Development

Staci Thrasher

4-H Country Ham Auction – Thank You Cards

Elarah |Cooper

AW Graham Lumber

137 Maddox Pike Flemingsburg, KY 41041

HINTON MILLS

1724 MAYSVILLE RD FLEMINGSBURG KY 41041

Remember to fill out the 2024-2025 FLEMING COUNTY 4-H COUNTRY HAM **CONTRACTS & COMMITMENT FORMS**

https://fleming.ca.uky.edu/4h-youth-development Paper copies of this form are available at your request or at the office.

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | fleming.ext@uky.edu | fleming.ca.uky.edu

Cooperative **Extension Service** MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources physical or mental disa Family and Consumer Sciences may be available with 4-H Youth Development University of Kentucky Community and Economic Development Lexington, KY 40506

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of neac color, ethnic origin, national origin, creed, religion, political belief sex, secural orientation, gender identity, gender expression, pregnancy, marrial status, genetic information, age, virteran status, physical or mental disability or reprisal or retailation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kenucky, Kenucky Kaue University, U.S. Pepartnenet of Agriculture, and Kenucky Cooperating

Fleming County

Cooperative Extension Office







Thank You Cards received by FCEO: Staff Initials: Date: Check Received by FCEO: Staff Initials: Date: Student or Parent Signature:

Fleming County

DATE: November 20, 2024 TO: 4-H Country Ham Project Member FROM: Staci Thrasher, CEA for 4-H Youth Development

Staci Masher

4-H Country Ham Auction – Thank You Cards

Emily Cooper

Greg & April Vice 303 Brookhill Dr FLEMINGSBURG KY 41041

HINTON MILLS

1724 MAYSVILLE RD FLEMINGSBURG KY 41041

Remember to fill out the 2024-2025 FLEMING COUNTY 4-H COUNTRY HAM **CONTRACTS & COMMITMENT FORMS**

https://fleming.ca.uky.edu/4h-youth-development Paper copies of this form are available at your request or at the office.

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | fleming.ext@uky.edu | fleming.ca.uky.edu

Cooperative **Extension Service** MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programa of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of nece color, ethnic origin, national origin, creed, religion, political belief, exe-scular of rentative ingueder identity in performance of the performance of the performance of the performance physical or mental disability or reprisal or retallation for prior civil rights activity. Reasonable accommodation of dia may be available with prior notice. Program information may be made available in languages other than English. University of Kenucky, Kenucky State University. Desparament of Agriculture, and Kenucky Counties, Cooper-



Staci Thrasher, 4-H Youth Development Agent P.O. Box 192 Flemingsburg, KY 41041 Phone: (606)845-4641 Email: staci.newsom@uky.edu http://fleming.ca.uky.edu/

Cooperative Extension Office

http://fleming.ca.uky.edu/content/4-h-youth-development/ https://www.facebook.com/FlemingCounty4H/

Agriculture and Natural Resources physical or mental disa Family and Consumer Sciences may be available with 4-H Youth Development University of Kentucky Community and Economic Development Lexington, KY 40506





Thank You Cards received by FCEO: Staff Initials: Date: Check Received by FCEO: Staff Initials: Date: Student or Parent Signature:

DATE: November 20, 2024 TO: 4-H Country Ham Project Member FROM: Staci Thrasher, CEA for 4-H Youth Development

Staci Thrasher

4-H Country Ham Auction – Thank You Cards

Fleming County

Cooperative Extension Office

Staci Thrasher, 4-H Youth Development Agent P.O. Box 192 Flemingsburg, KY 41041 Phone: (606)845-4641 Email: staci.newsom@uky.edu http://fleming.ca.uky.edu/ http://fleming.ca.uky.edu/content/4-h-youth-development/ https://www.facebook.com/FlemingCounty4H/



Rose Farm Supply

6147 Morehead Rd Flemingsburg, KY 41041

HINTON MILLS

1724 MAYSVILLE RD FLEMINGSBURG KY 41041

Richie Kielman

1484 Turkey Run Rd Flemingsburg, KY 41041

Remember to fill out the 2024-2025 FLEMING COUNTY 4-H COUNTRY HAM **CONTRACTS & COMMITMENT FORMS**

https://fleming.ca.uky.edu/4h-youth-development

Paper copies of this form are available at your request or at the office.

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | fleming.ext@uky.edu | fleming.ca.uky.edu

Cooperative **Extension Service** MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources physical or menal diss Family and Consumer Sciences may be available with 4-H Youth Development University of Kentuck Community and Economic Development Lexington, KY 40506

Educational programa of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of nece color, ethnic origin, national origin, creed, religion, political belief, exe-scular of rentative ingueder identity in performance of the performance of the performance of the performance physical or mental disability or reprisal or retallation for prior civil rights activity. Reasonable accommodation of dia may be available with prior notice. Program information may be made available in languages other than English. University of Kenucky, Kenucky State University. Desparament of Agriculture, and Kenucky Counties, Cooper-







DATE: November 20, 2024 TO: 4-H Country Ham Project Member FROM: Staci Thrasher, CEA for 4-H Youth Development

Staci Masher

4-H Country Ham Auction – Thank You Cards

Daylon Damron

Smith Farms

1279 Smith Pike Flemingsburg, KY 41041

Earlywine Farms

1269 Junction Rd Flemingsburg, KY 41041

HINTON MILLS

1724 MAYSVILLE RD FLEMINGSBURG KY 41041

Remember to fill out the 2024-2025 FLEMING COUNTY 4-H COUNTRY HAM **CONTRACTS & COMMITMENT FORMS**

https://fleming.ca.uky.edu/4h-youth-development Paper copies of this form are available at your request or at the office.

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | fleming.ext@uky.edu | fleming.ca.uky.edu

Cooperative **Extension Service** MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources physical or mental disa Family and Consumer Sciences may be available with 4-H Youth Development University of Kentucky Community and Economic Development Lexington, KY 40506

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief serv-secural orientation, gender identity, gender expression, pregnancy, martial status, general information, age, yet veteran ata physical or mental disability or reprisal or retalization for prior civil rights activity. Reasonable accommodation of disal may be available with prior notice. Program information may be made available in languages other than English. University of Kenucky, Kenucky Statu University, US. Department of Agriculture, and Kenucky Connective, Cooperati





Cooperative Extension Office





DATE: November 20, 2024 TO: 4-H Country Ham Project Member FROM: Staci Thrasher, CEA for 4-H Youth Development

Staci Thrasher

4-H Country Ham Auction – Thank You Cards

Megan Edmond

SIMS DAIRY QUEEN

PO BOX382 FLEMINGSBURG KY 41041

HINTON MILLS

1724 MAYSVILLE RD FLEMINGSBURG KY 41041

Richie Kielman

1484 Turkey Run Rd Flemingsburg, KY 41041

Remember to fill out the 2024-2025 FLEMING COUNTY 4-H COUNTRY HAM **CONTRACTS & COMMITMENT FORMS**

https://fleming.ca.uky.edu/4h-youth-development Paper copies of this form are available at your request or at the office.

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | fleming.ext@uky.edu | fleming.ca.uky.edu

Cooperative **Extension Service** MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources physical or menal diss Family and Consumer Sciences may be available with 4-H Youth Development University of Kentuck Community and Economic Development Lexington, KY 40506

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, ser-secural orientation, gender identity, gender expression, pregnancy, marini lataus, general information, age, veteran at physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disa may be available with prior notice. Program information may be made available in languages other than English. University of Kenucky, Kenucky Statu University, US. Department of Agriculture, and Kenucky Connucks, Cooperat



Fleming County

Cooperative Extension Office





DATE: November 20, 2024 TO: 4-H Country Ham Project Member FROM: Staci Thrasher, CEA for 4-H Youth Development

Staci Masher

4-H Country Ham Auction – Thank You Cards

Maggie | Flack

Community Trust Bank 36 Brooke Haven Drive Flemingsburg, KY 41041

HINTON MILLS

1724 MAYSVILLE RD FLEMINGSBURG KY 41041

Remember to fill out the 2024-2025 FLEMING COUNTY 4-H COUNTRY HAM **CONTRACTS & COMMITMENT FORMS**

https://fleming.ca.uky.edu/4h-youth-development Paper copies of this form are available at your request or at the office.

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | fleming.ext@uky.edu | fleming.ca.uky.edu

Cooperative Extension Service MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources physical or mental disa Family and Consumer Sciences may be available with 4-H Youth Development University of Kentucky Community and Economic Development Lexington, KY 40506



Fleming County Cooperative Extension Office







DATE: November 20, 2024 TO: 4-H Country Ham Project Member FROM: Staci Thrasher, CEA for 4-H Youth Development

Staci Thrasher

4-H Country Ham Auction – Thank You Cards

Caleb Flora

S&B Cattle Co 4561 Ironworks Pike

Lexington, KY 40511

HINTON MILLS

1724 MAYSVILLE RD FLEMINGSBURG KY 41041

Remember to fill out the 2024-2025 FLEMING COUNTY 4-H COUNTRY HAM **CONTRACTS & COMMITMENT FORMS**

https://fleming.ca.uky.edu/4h-youth-development Paper copies of this form are available at your request or at the office.

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | fleming.ext@uky.edu | fleming.ca.uky.edu

Cooperative **Extension Service** MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources physical or mental disa Family and Consumer Sciences may be available with 4-H Youth Development University of Kentucky Community and Economic Development Lexington, KY 40506

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of neac color, ethnic origin, national origin, creed, religion, political belief sex, secural orientation, gender identity, gender expression, pregnancy, marrial status, genetic information, age, virteran status, physical or mental disability or reprisal or retailation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kenucky, Kenucky Kaue University, U.S. Pepartnenet of Agriculture, and Kenucky Cooperating





Fleming County

Cooperative Extension Office





DATE: November 20, 2024 TO: 4-H Country Ham Project Member FROM: Staci Thrasher, CEA for 4-H Youth Development

Staci Masher

4-H Country Ham Auction – Thank You Cards

Fleming County

Cooperative Extension Office

Staci Thrasher, 4-H Youth Development Agent P.O. Box 192 Flemingsburg, KY 41041 Phone: (606)845-4641 Email: staci.newsom@uky.edu http://fleming.ca.uky.edu/ http://fleming.ca.uky.edu/content/4-h-youth-development/ https://www.facebook.com/FlemingCounty4H/



Peoples Bank

PO BOX 367 FLEMINGSBURG KY 41041

HINTON MILLS

1724 MAYSVILLE RD FLEMINGSBURG KY 41041

Remember to fill out the 2024-2025 FLEMING COUNTY 4-H COUNTRY HAM **CONTRACTS & COMMITMENT FORMS**

https://fleming.ca.uky.edu/4h-youth-development Paper copies of this form are available at your request or at the office.

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | fleming.ext@uky.edu | fleming.ca.uky.edu

Cooperative Extension Service MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources physical or mental disa Family and Consumer Sciences may be available with 4-H Youth Development University of Kentucky Community and Economic Development Lexington, KY 40506

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, ser-secural orientation, gender identity, gender expression, pregnancy, marini lataus, general information, age, veteran at physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disa may be available with prior notice. Program information may be made available in languages other than English. University of Kenucky, Kenucky Statu University, US. Department of Agriculture, and Kenucky Connucks, Cooperat







DATE: November 20, 2024 TO: 4-H Country Ham Project Member FROM: Staci Thrasher, CEA for 4-H Youth Development

Staci Masher

4-H Country Ham Auction – Thank You Cards

Aubrey Gibson

Community Trust Bank

36 Brookhaven Dr FLEMINGSBURG KY 41041

HINTON MILLS

1724 MAYSVILLE RD FLEMINGSBURG KY 41041

Cheap's Chevrolet

PO Box 348 Flemingsburg KY 41041

Remember to fill out the 2024-2025 FLEMING COUNTY 4-H COUNTRY HAM **CONTRACTS & COMMITMENT FORMS**

https://fleming.ca.uky.edu/4h-youth-development Paper copies of this form are available at your request or at the office.

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | fleming.ext@uky.edu | fleming.ca.uky.edu

Cooperative Extension Service MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources physical or menal diss Family and Consumer Sciences may be available with 4-H Youth Development University of Kentuck Community and Economic Development Lexington, KY 40506

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, ser-secural orientation, gender identity, gender expression, pregnancy, marini lataus, general information, age, veteran at physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disa may be available with prior notice. Program information may be made available in languages other than English. University of Kenucky, Kenucky Statu University, US. Department of Agriculture, and Kenucky Connucks, Cooperat



Fleming County

Cooperative Extension Office





DATE: November 20, 2024 TO: 4-H Country Ham Project Member FROM: Staci Thrasher, CEA for 4-H Youth Development

Staci Masher

4-H Country Ham Auction – Thank You Cards

Fleming County

Cooperative Extension Office

Staci Thrasher, 4-H Youth Development Agent P.O. Box 192 Flemingsburg, KY 41041 Phone: (606)845-4641 Email: staci.newsom@uky.edu http://fleming.ca.uky.edu/ http://fleming.ca.uky.edu/content/4-h-youth-development/ https://www.facebook.com/FlemingCounty4H/

Preston | Gibson

SOUTHERN STATES, FLEMINGSBURG

PO BOX 167 FLEMINGSBURG KY 41041

SOUTHERN STATES, MAYSVILLE

PO BOX 668 MAYSVILLE KY 41056

HINTON MILLS

1724 MAYSVILLE RD FLEMINGSBURG KY 41041

Cheap's Chevrolet

PO Box 348 Flemingsburg KY 41041

Remember to fill out the 2024-2025 FLEMING COUNTY 4-H COUNTRY HAM **CONTRACTS & COMMITMENT FORMS**

https://fleming.ca.uky.edu/4h-youth-development Paper copies of this form are available at your request or at the office.

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | fleming.ext@uky.edu | fleming.ca.uky.edu

Cooperative **Extension Service** MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources physical or menal diss Family and Consumer Sciences may be available with 4-H Youth Development University of Kentuck Community and Economic Development Lexington, KY 40506

Educational programas of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of nece, color, ethnic origin, national origin, creed, religion, political belief, are secural orientation, guader identity, garder expression, pregnancy, martini status, garecic information, age, veteras at physical or mental disability or reprisal or retallation for prior civil rights activity. Reasonable accommodation of diar may be available with prior notice. Frogram information may be made available in flanguages other than English. University of Kenucky, Kenucky State University, C.D. Department of Agriculture, and Kenucky Counties, Coopera







DATE: November 20, 2024 TO: 4-H Country Ham Project Member FROM: Staci Thrasher, CEA for 4-H Youth Development

Staci Thrasher

4-H Country Ham Auction – Thank You Cards

John Graham

SOUTHERN STATES, FLEMINGSBURG

PO BOX 167 FLEMINGSBURG KY 41041

SOUTHERN STATES, MAYSVILLE

PO BOX 668 MAYSVILLE KY 41056

Gro Tec Mineral

10324 West Hwy 36 Modoc, IN 47358

HINTON MILLS

1724 MAYSVILLE RD FLEMINGSBURG KY 41041

Remember to fill out the 2024-2025 FLEMING COUNTY 4-H COUNTRY HAM **CONTRACTS & COMMITMENT FORMS**

https://fleming.ca.uky.edu/4h-youth-development Paper copies of this form are available at your request or at the office.

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | fleming.ext@uky.edu | fleming.ca.uky.edu

Cooperative **Extension Service** MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources physical or menal diss Family and Consumer Sciences may be available with 4-H Youth Development University of Kentuck Community and Economic Development Lexington, KY 40506

Educational programa of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of nece color, ethnic origin, national origin, creed, religion, political belief, exe-scular of rentative ingueder identity in performance of the performance of the performance of the performance physical or mental disability or reprisal or retallation for prior civil rights activity. Reasonable accommodation of dia may be available with prior notice. Program information may be made available in languages other than English. University of Kenucky, Kenucky State University. Desparament of Agriculture, and Kenucky Counties, Cooper-



Fleming County

Cooperative Extension Office





DATE: November 20, 2024 TO: 4-H Country Ham Project Member FROM: Staci Thrasher, CEA for 4-H Youth Development

Staci Masher

4-H Country Ham Auction – Thank You Cards

Marlee Grannis

PEOPLES BANK

PO BOX 367 FLEMINGSBURG KY 41041

AW Graham Lumber

137 Maddox Pike Flemingsburg, KY 41041

The Womack Family

PO Box 24 Flemingsburg, KY 41041

HINTON MILLS

1724 MAYSVILLE RD FLEMINGSBURG KY 41041

Remember to fill out the 2024-2025 FLEMING COUNTY 4-H COUNTRY HAM **CONTRACTS & COMMITMENT FORMS**

https://fleming.ca.uky.edu/4h-youth-development Paper copies of this form are available at your request or at the office.

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | fleming.ext@uky.edu | fleming.ca.uky.edu

Cooperative **Extension Service** MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources physical or menal diss Family and Consumer Sciences may be available with 4-H Youth Development University of Kentuck Community and Economic Development Lexington, KY 40506

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, ser-secural orientation, gender identity, gender expression, pregnancy, marini lataus, general information, age, veteran at physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disa may be available with prior notice. Program information may be made available in languages other than English. University of Kenucky, Kenucky Statu University, US. Department of Agriculture, and Kenucky Connucks, Cooperat

Fleming County

Cooperative Extension Office







DATE: November 20, 2024 TO: 4-H Country Ham Project Member FROM: Staci Thrasher, CEA for 4-H Youth Development

Staci Masher

4-H Country Ham Auction – Thank You Cards

Hunter Hamm

PEOPLES BANK

PO BOX 367 FLEMINGSBURG KY 41041

A W Graham Lumber

137 Maddox Pike Flemingsburg, KY 41041

HINTON MILLS

1724 MAYSVILLE RD FLEMINGSBURG KY 41041

Remember to fill out the 2024-2025 FLEMING COUNTY 4-H COUNTRY HAM **CONTRACTS & COMMITMENT FORMS**

https://fleming.ca.uky.edu/4h-youth-development Paper copies of this form are available at your request or at the office.

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | fleming.ext@uky.edu | fleming.ca.uky.edu

Cooperative **Extension Service** MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources physical or mental disa Family and Consumer Sciences may be available with 4-H Youth Development University of Kentucky Community and Economic Development Lexington, KY 40506

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of neac color, ethnic origin, national origin, creed, religion, political belief sex, secural orientation, gender identity, gender expression, pregnancy, marrial status, genetic information, age, virteran status, physical or mental disability or reprisal or retailation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kenucky, Kenucky Kaue University, U.S. Pepartnenet of Agriculture, and Kenucky Cooperating





Cooperative Extension Office





DATE: November 20, 2024 TO: 4-H Country Ham Project Member FROM: Staci Thrasher, CEA for 4-H Youth Development

Staci Thrasher

4-H Country Ham Auction – Thank You Cards

Alec Hardin

Homer Hurst 879 Wilson Run Rd Wallingford KY 41093

HINTON MILLS

1724 MAYSVILLE RD FLEMINGSBURG KY 41041

Remember to fill out the 2024-2025 FLEMING COUNTY 4-H COUNTRY HAM **CONTRACTS & COMMITMENT FORMS**

https://fleming.ca.uky.edu/4h-youth-development Paper copies of this form are available at your request or at the office.

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | fleming.ext@uky.edu | fleming.ca.uky.edu

Cooperative **Extension Service** MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources physical or mental disa Family and Consumer Sciences may be available with 4-H Youth Development University of Kentucky Community and Economic Development Lexington, KY 40506

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of neac color, ethnic origin, national origin, creed, religion, political belief sex, secural orientation, gender identity, gender expression, pregnancy, marrial status, genetic information, age, virteran status, physical or mental disability or reprisal or retailation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kenucky, Kenucky Kaue University, U.S. Pepartnenet of Agriculture, and Kenucky Cooperating

Fleming County Cooperative Extension Office





DATE: November 20, 2024 TO: 4-H Country Ham Project Member FROM: Staci Thrasher, CEA for 4-H Youth Development

Staci Masher

4-H Country Ham Auction – Thank You Cards

Fleming County Cooperative Extension Office

Staci Thrasher, 4-H Youth Development Agent P.O. Box 192 Flemingsburg, KY 41041 Phone: (606)845-4641 Email: staci.newsom@uky.edu http://fleming.ca.uky.edu/ http://fleming.ca.uky.edu/content/4-h-youth-development/ https://www.facebook.com/FlemingCounty4H/

Branson Hawkins

Peoples Bank P O Box 367 Flemingsburg, KY 41041

HINTON MILLS

1724 MAYSVILLE RD FLEMINGSBURG KY 41041

Remember to fill out the 2024-2025 FLEMING COUNTY 4-H COUNTRY HAM **CONTRACTS & COMMITMENT FORMS**

https://fleming.ca.uky.edu/4h-youth-development Paper copies of this form are available at your request or at the office.

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | fleming.ext@uky.edu | fleming.ca.uky.edu

Cooperative **Extension Service** MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources physical or mental disa Family and Consumer Sciences may be available with 4-H Youth Development University of Kentucky Community and Economic Development Lexington, KY 40506

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief serv-secural orientation, gender identity, gender expression, pregnancy, martial status, general information, age, yet veteran ata physical or mental disability or reprisal or retalization for prior civil rights activity. Reasonable accommodation of disal may be available with prior notice. Program information may be made available in languages other than English. University of Kenucky, Kenucky Statu University, US. Department of Agriculture, and Kenucky Connective, Cooperati







DATE: November 20, 2024 TO: 4-H Country Ham Project Member FROM: Staci Thrasher, CEA for 4-H Youth Development

Staci Masher

4-H Country Ham Auction – Thank You Cards

Clay Hawkins

AW Graham Lumber

137 Maddox Pike FLEMINGSBURG KY 41041

Lauren Reno

1269 Junction Rd FLEMINGSBURG KY 41041

HINTON MILLS

1724 MAYSVILLE RD FLEMINGSBURG KY 41041

Remember to fill out the 2024-2025 FLEMING COUNTY 4-H COUNTRY HAM **CONTRACTS & COMMITMENT FORMS**

https://fleming.ca.uky.edu/4h-youth-development Paper copies of this form are available at your request or at the office.

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | fleming.ext@uky.edu | fleming.ca.uky.edu

Cooperative **Extension Service** MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources physical or mental disa Family and Consumer Sciences may be available with 4-H Youth Development University of Kentucky Community and Economic Development Lexington, KY 40506



Fleming County Cooperative Extension Office





DATE: November 20, 2024 TO: 4-H Country Ham Project Member FROM: Staci Thrasher, CEA for 4-H Youth Development

Staci Masher

4-H Country Ham Auction – Thank You Cards

Fleming County Cooperative Extension Office

Staci Thrasher, 4-H Youth Development Agent P.O. Box 192 Flemingsburg, KY 41041 Phone: (606)845-4641 Email: staci.newsom@uky.edu http://fleming.ca.uky.edu/ http://fleming.ca.uky.edu/content/4-h-youth-development/ https://www.facebook.com/FlemingCounty4H/

Kendall Hawkins

Paris Stockyards P O Box 5827

Paris, KY 40362

HINTON MILLS

1724 MAYSVILLE RD FLEMINGSBURG KY 41041

Remember to fill out the 2024-2025 FLEMING COUNTY 4-H COUNTRY HAM **CONTRACTS & COMMITMENT FORMS**

https://fleming.ca.uky.edu/4h-youth-development Paper copies of this form are available at your request or at the office.

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | fleming.ext@uky.edu | fleming.ca.uky.edu

Cooperative **Extension Service** MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources physical or menal diss Family and Consumer Sciences may be available with 4-H Youth Development University of Kentuck Community and Economic Development Lexington, KY 40506

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief serv-secural orientation, gender identity, gender expression, pregnancy, martial status, general information, age, yet veteran ata physical or mental disability or reprisal or retalization for prior civil rights activity. Reasonable accommodation of disal may be available with prior notice. Program information may be made available in languages other than English. University of Kenucky, Kenucky Statu University, US. Department of Agriculture, and Kenucky Connective, Cooperati







Thank You Cards received by FCEO: Staff Initials: Date: Check Received by FCEO: Staff Initials: Date: Student or Parent Signature:

DATE: November 20, 2024 TO: 4-H Country Ham Project Member FROM: Staci Thrasher, CEA for 4-H Youth Development

Staci Masher

4-H Country Ham Auction – Thank You Cards

Will Hawkins

A1 Concrete P O Box 1208 Nicholasville, KY 40356

Jent Logging

438 Asbury Rd FLEMINGSBURG KY 41041

Ag Pro

2699 Morehead Rd FLEMINGSBURG KY 41041

Buffalo Trace Surveying

1386 Logan Run Rd FLEMINGSBURG KY 41041

HINTON MILLS

1724 MAYSVILLE RD FLEMINGSBURG KY 41041

Remember to fill out the 2024-2025 FLEMING COUNTY 4-H COUNTRY HAM **CONTRACTS & COMMITMENT FORMS**

https://fleming.ca.uky.edu/4h-youth-development

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | fleming.ext@uky.edu | fleming.ca.uky.edu

Cooperative **Extension Service** MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources physical or mental diss Family and Consumer Sciences may be available with 4-H Youth Development Lexington, KY 40506

Educational programs of Kentredv Cooperative Extension serve all people regardless of economic or social atmas and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief as social arientation, garder identity, garder expression, pregnanzy, martina leatus, genetic information, age, veteram, physical or mental disability or reprisal or retailation for prior civil rights activity. Reasonable accommodation of di may be available with prior notice. Program information use nanale available in languages other than English. University of Kenucky, Kenucky State University. Department of Agincluture, and Kenucky Counter, Coope

Fleming County

Cooperative Extension Office







DATE: November 20, 2024 TO: 4-H Country Ham Project Member FROM: Staci Thrasher, CEA for 4-H Youth Development

Staci Masher

4-H Country Ham Auction – Thank You Cards

Karter Ishmael

SOUTHERN STATES, FLEMINGSBURG

PO BOX 167 FLEMINGSBURG KY 41041

SOUTHERN STATES, MAYSVILLE

PO BOX 668 MAYSVILLE KY 41056

HINTON MILLS

1724 MAYSVILLE RD FLEMINGSBURG KY 41041

Remember to fill out the 2024-2025 FLEMING COUNTY 4-H COUNTRY HAM **CONTRACTS & COMMITMENT FORMS**

https://fleming.ca.uky.edu/4h-youth-development Paper copies of this form are available at your request or at the office.

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | fleming.ext@uky.edu | fleming.ca.uky.edu

Cooperative Extension Service MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources physical or mental disa Family and Consumer Sciences may be available with 4-H Youth Development University of Kentucky Community and Economic Development Lexington, KY 40506

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief serv-secural orientation, gender identity, gender expression, pregnancy, martial status, general information, age, yet veteran ata physical or mental disability or reprisal or retalization for prior civil rights activity. Reasonable accommodation of disal may be available with prior notice. Program information may be made available in languages other than English. University of Kenucky, Kenucky Statu University, US. Department of Agriculture, and Kenucky Connective, Cooperati





Cooperative Extension Office





Fleming County

DATE: November 20, 2024 TO: 4-H Country Ham Project Member FROM: Staci Thrasher, CEA for 4-H Youth Development

Staci Thrasher

4-H Country Ham Auction – Thank You Cards

Kasen Ishmael

SOUTHERN STATES, FLEMINGSBURG

PO BOX 167 FLEMINGSBURG KY 41041

SOUTHERN STATES, MAYSVILLE

PO BOX 668 MAYSVILLE KY 41056

1724 MAYSVILLE RD FLEMINGSBURG KY 41041

Remember to fill out the 2024-2025 FLEMING COUNTY 4-H COUNTRY HAM **CONTRACTS & COMMITMENT FORMS**

https://fleming.ca.uky.edu/4h-youth-development Paper copies of this form are available at your request or at the office.

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | fleming.ext@uky.edu | fleming.ca.uky.edu

Cooperative **Extension Service** MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, ser-secural orientation, gender identity, gender expression, pregnancy, marini lataus, general information, age, veteran at physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disa may be available with prior notice. Program information may be made available in languages other than English. University of Kenucky, Kenucky Statu University, US. Department of Agriculture, and Kenucky Connucks, Cooperat





Agriculture and Natural Resources physical or mental disa Family and Consumer Sciences may be available with 4-H Youth Development University of Kentucky Community and Economic Development Lexington, KY 40506

HINTON MILLS

Cooperative Extension Office Staci Thrasher, 4-H Youth Development Agent P.O. Box 192 Flemingsburg, KY 41041

Phone: (606)845-4641 Email: staci.newsom@uky.edu http://fleming.ca.uky.edu/ http://fleming.ca.uky.edu/content/4-h-youth-development/ https://www.facebook.com/FlemingCounty4H/





DATE: November 20, 2024 TO: 4-H Country Ham Project Member FROM: Staci Thrasher, CEA for 4-H Youth Development

Staci Thrasher

4-H Country Ham Auction – Thank You Cards

Fleming County

Cooperative Extension Office

Staci Thrasher, 4-H Youth Development Agent P.O. Box 192 Flemingsburg, KY 41041 Phone: (606)845-4641 Email: staci.newsom@uky.edu http://fleming.ca.uky.edu/ http://fleming.ca.uky.edu/content/4-h-youth-development/ https://www.facebook.com/FlemingCounty4H/

Delaney | Konopka

SOUTHERN STATES, FLEMINGSBURG **PO BOX 167** FLEMINGSBURG KY 41041

SOUTHERN STATES, MAYSVILLE **PO BOX 668** MAYSVILLE KY 41056

HINTON MILLS

1724 MAYSVILLE RD FLEMINGSBURG KY 41041

Remember to fill out the 2024-2025 FLEMING COUNTY 4-H COUNTRY HAM **CONTRACTS & COMMITMENT FORMS**

https://fleming.ca.uky.edu/4h-youth-development Paper copies of this form are available at your request or at the office.

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | fleming.ext@uky.edu | fleming.ca.uky.edu

Cooperative **Extension Service** MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources physical or mental disa Family and Consumer Sciences may be available with 4-H Youth Development University of Kentucky Community and Economic Development Lexington, KY 40506

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of neac color, ethnic origin, national origin, creed, religion, political belief sex, secural orientation, gender identity, gender expression, pregnancy, marrial status, genetic information, age, virteran status, physical or mental disability or reprisal or retailation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kenucky, Kenucky Kaue University, U.S. Pepartnenet of Agriculture, and Kenucky Cooperating







DATE: November 20, 2024 TO: 4-H Country Ham Project Member FROM: Staci Thrasher, CEA for 4-H Youth Development

Staci Thrasher

4-H Country Ham Auction – Thank You Cards

Owen Kielman

SOUTHERN STATES, FLEMINGSBURG

PO BOX 167 FLEMINGSBURG KY 41041

SOUTHERN STATES, MAYSVILLE

PO BOX 668 MAYSVILLE KY 41056

HINTON MILLS

1724 MAYSVILLE RD FLEMINGSBURG KY 41041

Remember to fill out the 2024-2025 FLEMING COUNTY 4-H COUNTRY HAM **CONTRACTS & COMMITMENT FORMS**

https://fleming.ca.uky.edu/4h-youth-development Paper copies of this form are available at your request or at the office.

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | fleming.ext@uky.edu | fleming.ca.uky.edu

Cooperative Extension Service MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources physical or mental disa Family and Consumer Sciences may be available with 4-H Youth Development University of Kentucky Community and Economic Development Lexington, KY 40506

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of neac color, ethnic origin, national origin, creed, religion, political belief sex, secural orientation, gender identity, gender expression, pregnancy, marrial status, genetic information, age, virteran status, physical or mental disability or reprisal or retailation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kenucky, Kenucky Kaue University, U.S. Pepartnenet of Agriculture, and Kenucky Cooperating

Fleming County

Cooperative Extension Office







DATE: November 20, 2024 TO: 4-H Country Ham Project Member FROM: Staci Thrasher, CEA for 4-H Youth Development

Staci Thrasher

4-H Country Ham Auction – Thank You Cards

Fleming County Cooperative Extension Office

Staci Thrasher, 4-H Youth Development Agent P.O. Box 192 Flemingsburg, KY 41041 Phone: (606)845-4641 Email: staci.newsom@uky.edu http://fleming.ca.uky.edu/ http://fleming.ca.uky.edu/content/4-h-youth-development/ https://www.facebook.com/FlemingCounty4H/

Brentley Manning

GEORGE WATSON

1861 Watson Rd Hillsboro KY, 41049

HINTON MILLS

1724 MAYSVILLE RD FLEMINGSBURG KY 41041

Remember to fill out the 2024-2025 FLEMING COUNTY 4-H COUNTRY HAM **CONTRACTS & COMMITMENT FORMS**

https://fleming.ca.uky.edu/4h-youth-development Paper copies of this form are available at your request or at the office.

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | fleming.ext@uky.edu | fleming.ca.uky.edu

Cooperative **Extension Service** MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources physical or mental disa Family and Consumer Sciences may be available with 4-H Youth Development University of Kentucky Community and Economic Development Lexington, KY 40506

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of neac color, ethnic origin, national origin, creed, religion, political belief sex, secural orientation, gender identity, gender expression, pregnancy, marrial status, genetic information, age, virteran status, physical or mental disability or reprisal or retailation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kenucky, Kenucky Kaue University, U.S. Pepartnenet of Agriculture, and Kenucky Cooperating







DATE: November 20, 2024 TO: 4-H Country Ham Project Member FROM: Staci Thrasher, CEA for 4-H Youth Development

Staci Masher

4-H Country Ham Auction – Thank You Cards

Fleming County

Cooperative Extension Office

Staci Thrasher, 4-H Youth Development Agent P.O. Box 192 Flemingsburg, KY 41041 Phone: (606)845-4641 Email: staci.newsom@uky.edu http://fleming.ca.uky.edu/ http://fleming.ca.uky.edu/content/4-h-youth-development/ https://www.facebook.com/FlemingCounty4H/

Denton Marshall

Peterson Livestock

151 Denton St Hillsboro, KY 41049

HINTON MILLS

1724 MAYSVILLE RD FLEMINGSBURG KY 41041

Remember to fill out the 2024-2025 FLEMING COUNTY 4-H COUNTRY HAM **CONTRACTS & COMMITMENT FORMS**

https://fleming.ca.uky.edu/4h-youth-development Paper copies of this form are available at your request or at the office.

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | fleming.ext@uky.edu | fleming.ca.uky.edu

Cooperative **Extension Service** MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources physical or mental disa Family and Consumer Sciences may be available with 4-H Youth Development University of Kentucky Community and Economic Development Lexington, KY 40506

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex-social orientation, gender identity, gender expression, pregnancy, marinal status, generic information, age, verteran stat physical or mental disability or reprisal or retallation for prior civil rights activity. Reasonable accommodation of disab may be available with prior notice. Program information may be made available in languages other than English. University of Kenucky, Kenucky Statu University, St. Department of Agriculture, and Restucky Commet. Cooperati







Thank You Cards received by FCEO: Staff Initials: Date: Check Received by FCEO: Staff Initials: Date: Student or Parent Signature:

P.O. Box 192

Fleming County

Flemingsburg, KY 41041 Phone: (606)845-4641 Email: staci.newsom@uky.edu http://fleming.ca.uky.edu/

Cooperative Extension Office

Staci Thrasher, 4-H Youth Development Agent

https://www.facebook.com/FlemingCounty4H/

http://fleming.ca.uky.edu/content/4-h-youth-development/

DATE: November 20, 2024 TO: 4-H Country Ham Project Member FROM: Staci Thrasher, CEA for 4-H Youth Development

Staci Masher

4-H Country Ham Auction – Thank You Cards

Jack

McKinney

Chuck Marshall Auctions 4565 Maysville Rd

FLEMINGSBURG KY 41041

HINTON MILLS

1724 MAYSVILLE RD FLEMINGSBURG KY 41041

Remember to fill out the 2024-2025 FLEMING COUNTY 4-H COUNTRY HAM **CONTRACTS & COMMITMENT FORMS**

https://fleming.ca.uky.edu/4h-youth-development Paper copies of this form are available at your request or at the office.

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | fleming.ext@uky.edu | fleming.ca.uky.edu

Cooperative **Extension Service** MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources physical or mental disa Family and Consumer Sciences may be available with 4-H Youth Development University of Kentucky Community and Economic Development Lexington, KY 40506

Educational programa of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of nece color, ethnic origin, national origin, creed, religion, political belief, exe-scular of rentative ingueder identity in performance of the performance of the performance of the performance physical or mental disability or reprisal or retallation for prior civil rights activity. Reasonable accommodation of dia may be available with prior notice. Program information may be made available in languages other than English. University of Kenucky, Kenucky State University. Desparament of Agriculture, and Kenucky Counties, Cooper-







Thank You Cards received by FCEO: Staff Initials: Date: Date: Check Received by FCEO: Staff Initials: Student or Parent Signature:

DATE: November 20, 2024 TO: 4-H Country Ham Project Member FROM: Staci Thrasher, CEA for 4-H Youth Development

Staci Thrasher

4-H Country Ham Auction – Thank You Cards

Maggie McGlone

The Peoples Bank **PO BOX 367** FLEMINGSBURG KY 41041

A W Graham Lumber

136 Maddox Pike Flemingsburg, KY 41041

The Womack Family

PO Box 24 Flemingsburg, KY 41041

HINTON MILLS

1724 MAYSVILLE RD FLEMINGSBURG KY 41041 **Richie Kielman** 1484 Turkey Run Rd

Flemingsburg, KY 41041

Remember to fill out the 2024-2025 FLEMING COUNTY 4-H COUNTRY HAM **CONTRACTS & COMMITMENT FORMS**

https://fleming.ca.uky.edu/4h-youth-development Paper copies of this form are available at your request or at the office.

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | fleming.ext@uky.edu | fleming.ca.uky.edu

Cooperative **Extension Service** MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources physical or menal diss Family and Consumer Sciences may be available with 4-H Youth Development University of Kentuck Community and Economic Development Lexington, KY 40506

Educational programs of Kentredv Cooperative Extension serve all people regardless of economic or social atmas and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief as social arientation, garder identity, garder expression, pregnanzy, martina leatus, genetic information, age, veteram, physical or mental disability or reprisal or retailation for prior civil rights activity. Reasonable accommodation of di may be available with prior notice. Program information use nanale available in languages other than English. University of Kenucky, Kenucky State University. Department of Agincluture, and Kenucky Counter, Coope

Fleming County

Cooperative Extension Office







Thank You Cards received by FCEO: Staff Initials: Date: Check Received by FCEO: Staff Initials: Date: Student or Parent Signature:

DATE: November 20, 2024 TO: 4-H Country Ham Project Member FROM: Staci Thrasher, CEA for 4-H Youth Development

Staci Thrasher

4-H Country Ham Auction – Thank You Cards

Kaleb McIntyre

SOUTHERN STATES. FLEMINGSBURG **PO BOX 167**

FLEMINGSBURG KY 41041

SOUTHERN STATES, MAYSVILLE

PO BOX 668 MAYSVILLE KY 41056

Shannon Run Farm

Military Pike Lexington, KY 40513

Dean Eckert

Ft Springs Pinckard Rd Lexington, KY 40513

HINTON MILLS

1724 MAYSVILLE RD FLEMINGSBURG KY 41041

Remember to fill out the 2024-2025 FLEMING COUNTY 4-H COUNTRY HAM **CONTRACTS & COMMITMENT FORMS**

https://fleming.ca.uky.edu/4h-youth-development Paper copies of this form are available at your request or at the office.

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | fleming.ext@uky.edu | fleming.ca.uky.edu

Cooperative **Extension Service** MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources physical or mental diss Family and Consumer Sciences may be available with 4-H Youth Development Lexington, KY 40506

Educational programs of Kentredv Cooperative Extension serve all people regardless of economic or social atmas and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief as social arientation, garder identity, garder expression, pregnanzy, martina leatus, genetic information, age, veteram, physical or mental disability or reprisal or retailation for prior civil rights activity. Reasonable accommodation of di may be available with prior notice. Program information use nanale available in languages other than English. University of Kenucky, Kenucky State University. Department of Agincluture, and Kenucky Counter, Coope





Fleming County

Cooperative Extension Office





Thank You Cards received by FCEO: Staff Initials: Date: Date: Check Received by FCEO: Staff Initials: Student or Parent Signature:

DATE: November 20, 2024 TO: 4-H Country Ham Project Member FROM: Staci Thrasher, CEA for 4-H Youth Development

Staci Thrasher

4-H Country Ham Auction – Thank You Cards

Kenton McIntyre

SOUTHERN STATES. FLEMINGSBURG **PO BOX 167**

FLEMINGSBURG KY 41041

SOUTHERN STATES, MAYSVILLE

PO BOX 668 MAYSVILLE KY 41056

Southern States Corp

C/O Jennifer Gwyn 6606 West Broad Street Richmond, VA 23230

CoBank

6340 South Fiddlers Green Circle Greenwood Village, CO 80111

HINTON MILLS

1724 MAYSVILLE RD

FLEMINGSBURG KY 41041

Remember to fill out the

2024-2025 FLEMING COUNTY 4-H COUNTRY HAM

CONTRACTS & COMMITMENT FORMS

https://fleming.ca.uky.edu/4h-youth-development Paper copies of this form are available at your request or at the office.

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | fleming.ext@uky.edu | fleming.ca.uky.edu

Cooperative **Extension Service** MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentredv Cooperative Extension serve all people regardless of economic or social atmas and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief as social arientation, garder identity, garder expression, pregnanzy, martina leatus, genetic information, age, veteram, physical or mental disability or reprisal or retailation for prior civil rights activity. Reasonable accommodation of di may be available with prior notice. Program information use nanale available in languages other than English. University of Kenucky, Kenucky State University. Department of Agincluture, and Kenucky Counter, Coope Agriculture and Natural Resources physical or mental diss Family and Consumer Sciences may be available with 4-H Youth Development Lexington, KY 40506





Fleming County Cooperative Extension Office





DATE: November 20, 2024 TO: 4-H Country Ham Project Member FROM: Staci Thrasher, CEA for 4-H Youth Development

Staci Thrasher

4-H Country Ham Auction – Thank You Cards

Fleming County

Cooperative Extension Office

Staci Thrasher, 4-H Youth Development Agent P.O. Box 192 Flemingsburg, KY 41041 Phone: (606)845-4641 Email: staci.newsom@uky.edu http://fleming.ca.uky.edu/ http://fleming.ca.uky.edu/content/4-h-youth-development/ https://www.facebook.com/FlemingCounty4H/

Makynlee | Mullholand

Community Trust Bank 36 Brookhaven Dr FLEMINGSBURG KY 41041

HINTON MILLS

1724 MAYSVILLE RD FLEMINGSBURG KY 41041

Remember to fill out the 2024-2025 FLEMING COUNTY 4-H COUNTRY HAM **CONTRACTS & COMMITMENT FORMS**

https://fleming.ca.uky.edu/4h-youth-development Paper copies of this form are available at your request or at the office.

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | fleming.ext@uky.edu | fleming.ca.uky.edu

Cooperative **Extension Service** MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources physical or mental disa Family and Consumer Sciences may be available with 4-H Youth Development University of Kentucky Community and Economic Development Lexington, KY 40506

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of neac color, ethnic origin, national origin, creed, religion, political belief sex, secural orientation, gender identity, gender expression, pregnancy, marrial status, genetic information, age, virteran status, physical or mental disability or reprisal or retailation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kenucky, Kenucky Kaue University, U.S. Pepartnenet of Agriculture, and Kenucky Cooperating







DATE: November 20, 2024 TO: 4-H Country Ham Project Member FROM: Staci Thrasher, CEA for 4-H Youth Development

Staci Masher

4-H Country Ham Auction – Thank You Cards



Carol & William Thompson 3691 Ringos Mills Rd

HILLSBORO KY 41049

HINTON MILLS

1724 MAYSVILLE RD FLEMINGSBURG KY 41041

Remember to fill out the 2024-2025 FLEMING COUNTY 4-H COUNTRY HAM **CONTRACTS & COMMITMENT FORMS**

https://fleming.ca.uky.edu/4h-youth-development Paper copies of this form are available at your request or at the office.

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | fleming.ext@uky.edu | fleming.ca.uky.edu

Cooperative **Extension Service** MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources physical or mental disa Family and Consumer Sciences may be available with 4-H Youth Development University of Kentucky Community and Economic Development Lexington, KY 40506

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, serv-secural orientation, gender identity, gender expression, pregnancy, marini lataus, general information, age, veteran at physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disa may be available with prior notice. Program information may be made available in languages other than English. University of Kenucky, Kenucky Statu University, US. Department of Agriculture, and Kenucky Connucks, Cooperat



Fleming County Cooperative Extension Office





DATE: November 20, 2024 TO: 4-H Country Ham Project Member FROM: Staci Thrasher, CEA for 4-H Youth Development

Staci Thrasher

4-H Country Ham Auction – Thank You Cards

Robert | Pease

Peterson Livestock 151 DENTON ST HILLSBORO KY 41049

HINTON MILLS

1724 MAYSVILLE RD FLEMINGSBURG KY 41041

Remember to fill out the 2024-2025 FLEMING COUNTY 4-H COUNTRY HAM **CONTRACTS & COMMITMENT FORMS**

https://fleming.ca.uky.edu/4h-youth-development Paper copies of this form are available at your request or at the office.

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | fleming.ext@uky.edu | fleming.ca.uky.edu

Cooperative **Extension Service** MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources physical or mental disa Family and Consumer Sciences may be available with 4-H Youth Development University of Kentucky Community and Economic Development Lexington, KY 40506





Fleming County Cooperative Extension Office





DATE: November 20, 2024 TO: 4-H Country Ham Project Member FROM: Staci Thrasher, CEA for 4-H Youth Development

Staci Thrasher

4-H Country Ham Auction – Thank You Cards

Lucas Pease

A W Graham Lumber

137 Maddox Pike FLEMINGSBURG KY 41041

Peoples Bank

PO Box 367 Flemingsburg, KY 41041

HINTON MILLS

1724 MAYSVILLE RD FLEMINGSBURG KY 41041

Remember to fill out the 2024-2025 FLEMING COUNTY 4-H COUNTRY HAM **CONTRACTS & COMMITMENT FORMS**

https://fleming.ca.uky.edu/4h-youth-development Paper copies of this form are available at your request or at the office.

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | fleming.ext@uky.edu | fleming.ca.uky.edu

Cooperative **Extension Service** MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources physical or mental disa Family and Consumer Sciences may be available with 4-H Youth Development University of Kentucky Community and Economic Development Lexington, KY 40506

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief serv-secural orientation, gender identity, gender expression, pregnancy, martial status, general information, age, yet veteran ata physical or mental disability or reprisal or retalization for prior civil rights activity. Reasonable accommodation of disal may be available with prior notice. Program information may be made available in languages other than English. University of Kenucky, Kenucky Statu University, US. Department of Agriculture, and Kenucky Connective, Cooperati



Fleming County Cooperative Extension Office





Thank You Cards received by FCEO: Staff Initials: Date: Check Received by FCEO: Staff Initials: Date: Student or Parent Signature:

DATE: November 20, 2024 TO: 4-H Country Ham Project Member FROM: Staci Thrasher, CEA for 4-H Youth Development

Staci Thrasher

4-H Country Ham Auction – Thank You Cards

Reno Lena

Community Trust Bank 36 Brookhaven Dr FLEMINGSBURG KY 41041

HINTON MILLS

1724 MAYSVILLE RD FLEMINGSBURG KY 41041

Remember to fill out the 2024-2025 FLEMING COUNTY 4-H COUNTRY HAM **CONTRACTS & COMMITMENT FORMS**

https://fleming.ca.uky.edu/4h-youth-development Paper copies of this form are available at your request or at the office.

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | fleming.ext@uky.edu | fleming.ca.uky.edu

Cooperative **Extension Service** MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources physical or mental disa Family and Consumer Sciences may be available with 4-H Youth Development University of Kentucky Community and Economic Development Lexington, KY 40506

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, serv-secural orientation, gender identity, gender expression, pregnancy, marini lataus, general information, age, veteran at physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disa may be available with prior notice. Program information may be made available in languages other than English. University of Kenucky, Kenucky Statu University, US. Department of Agriculture, and Kenucky Connucks, Cooperat



Fleming County Cooperative Extension Office

Staci Thrasher, 4-H Youth Development Agent P.O. Box 192 Flemingsburg, KY 41041 Phone: (606)845-4641 Email: staci.newsom@uky.edu http://fleming.ca.uky.edu/ http://fleming.ca.uky.edu/content/4-h-youth-development/

https://www.facebook.com/FlemingCounty4H/





Thank You Cards received by FCEO: Staff Initials: Date: Check Received by FCEO: Staff Initials: Date: Student or Parent Signature:

DATE: November 20, 2024 TO: 4-H Country Ham Project Member FROM: Staci Thrasher, CEA for 4-H Youth Development

Staci Masher

4-H Country Ham Auction – Thank You Cards

Ryder

Sapp

Stonegate Angus

2810 Taylor Mill Rd FLEMINGSBURG KY 41041

HINTON MILLS

1724 MAYSVILLE RD FLEMINGSBURG KY 41041

Remember to fill out the 2024-2025 FLEMING COUNTY 4-H COUNTRY HAM **CONTRACTS & COMMITMENT FORMS**

https://fleming.ca.uky.edu/4h-youth-development Paper copies of this form are available at your request or at the office.

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | fleming.ext@uky.edu | fleming.ca.uky.edu

Cooperative **Extension Service** MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources physical or mental disa Family and Consumer Sciences may be available with 4-H Youth Development University of Kentucky Community and Economic Development Lexington, KY 40506

Educational programa of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of nece color, ethnic origin, national origin, creed, religion, political belief, exe-scular of rentative ingueder identity in performance of the performance of the performance of the performance physical or mental disability or reprisal or retallation for prior civil rights activity. Reasonable accommodation of dia may be available with prior notice. Program information may be made available in languages other than English. University of Kenucky, Kenucky State University. Desparament of Agriculture, and Kenucky Counties, Cooper-



Fleming County

Cooperative Extension Office





P.O. Box 192

Fleming County

Flemingsburg, KY 41041 Phone: (606)845-4641 Email: staci.newsom@uky.edu http://fleming.ca.uky.edu/

Cooperative Extension Office

Staci Thrasher, 4-H Youth Development Agent

https://www.facebook.com/FlemingCounty4H/

http://fleming.ca.uky.edu/content/4-h-youth-development/

DATE: November 20, 2024 TO: 4-H Country Ham Project Member FROM: Staci Thrasher, CEA for 4-H Youth Development

Staci Thrasher

4-H Country Ham Auction – Thank You Cards

Hadley

Singer

SOUTHERN STATES, FLEMINGSBURG

PO BOX 167 FLEMINGSBURG KY 41041

SOUTHERN STATES, MAYSVILLE **PO BOX 668** MAYSVILLE KY 41056

HINTON MILLS

1724 MAYSVILLE RD FLEMINGSBURG KY 41041

Remember to fill out the 2024-2025 FLEMING COUNTY 4-H COUNTRY HAM **CONTRACTS & COMMITMENT FORMS**

https://fleming.ca.uky.edu/4h-youth-development Paper copies of this form are available at your request or at the office.

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | fleming.ext@uky.edu | fleming.ca.uky.edu

Cooperative Extension Service MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources physical or mental disa Family and Consumer Sciences may be available with 4-H Youth Development University of Kentucky Community and Economic Development Lexington, KY 40506

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, serv-secural orientation, gender identity, gender expression, pregnancy, marini lataus, general information, age, veteran at physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disa may be available with prior notice. Program information may be made available in languages other than English. University of Kenucky, Kenucky Statu University, US. Department of Agriculture, and Kenucky Connucks, Cooperat







Thank You Cards received by FCEO: Staff Initials: Date: Check Received by FCEO: Staff Initials: Date: Student or Parent Signature:

DATE: November 20, 2024 TO: 4-H Country Ham Project Member FROM: Staci Thrasher, CEA for 4-H Youth Development

Staci Masher

4-H Country Ham Auction – Thank You Cards

Fleming County Cooperative Extension Office

Staci Thrasher, 4-H Youth Development Agent P.O. Box 192 Flemingsburg, KY 41041 Phone: (606)845-4641 Email: staci.newsom@uky.edu http://fleming.ca.uky.edu/ http://fleming.ca.uky.edu/content/4-h-youth-development/ https://www.facebook.com/FlemingCounty4H/



Thompson Brothers

3691 Ringos Mill Rd Hillsboro, KY 41049

HINTON MILLS

1724 MAYSVILLE RD FLEMINGSBURG KY 41041

Remember to fill out the 2024-2025 FLEMING COUNTY 4-H COUNTRY HAM **CONTRACTS & COMMITMENT FORMS**

https://fleming.ca.uky.edu/4h-youth-development Paper copies of this form are available at your request or at the office.

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | fleming.ext@uky.edu | fleming.ca.uky.edu

Cooperative **Extension Service** MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources physical or mental disa Family and Consumer Sciences may be available with 4-H Youth Development University of Kentucky Community and Economic Development Lexington, KY 40506

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, serv-secural orientation, gender identity, gender expression, pregnancy, marini lataus, general information, age, veteran at physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disa may be available with prior notice. Program information may be made available in languages other than English. University of Kenucky, Kenucky Statu University, US. Department of Agriculture, and Kenucky Connucks, Cooperat







Thank You Cards received by FCEO: Staff Initials: Date: Check Received by FCEO: Staff Initials: Date: Student or Parent Signature:

DATE: November 20, 2024 TO: 4-H Country Ham Project Member FROM: Staci Thrasher, CEA for 4-H Youth Development

Staci Thrasher

4-H Country Ham Auction – Thank You Cards

Fleming County

Cooperative Extension Office

Staci Thrasher, 4-H Youth Development Agent P.O. Box 192 Flemingsburg, KY 41041 Phone: (606)845-4641 Email: staci.newsom@uky.edu http://fleming.ca.uky.edu/ http://fleming.ca.uky.edu/content/4-h-youth-development/ https://www.facebook.com/FlemingCounty4H/

Haleigh Thrasher

Boone Nickell Funeral Home

150 W Water St Flemingsburg, KY 41041

HINTON MILLS

1724 MAYSVILLE RD FLEMINGSBURG KY 41041

Remember to fill out the 2024-2025 FLEMING COUNTY 4-H COUNTRY HAM **CONTRACTS & COMMITMENT FORMS**

https://fleming.ca.uky.edu/4h-youth-development Paper copies of this form are available at your request or at the office.

PO Box 192 | Flemingsburg, KY 41041-0192 | P: 606-845-4641 | fleming.ext@uky.edu | fleming.ca.uky.edu

Cooperative **Extension Service** MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources physical or mental disa Family and Consumer Sciences may be available with 4-H Youth Development University of Kentucky Community and Economic Development Lexington, KY 40506

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, serv-secural orientation, gender identity, gender expression, pregnancy, marini lataus, general information, age, veteran at physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disa may be available with prior notice. Program information may be made available in languages other than English. University of Kenucky, Kenucky Statu University, US. Department of Agriculture, and Kenucky Connucks, Cooperat

