

# Cooperative Extension Service

> AGES 9-12



**AGRICULTURE & NATURAL RESOURCES** 

## YOUTH DAY CAMP

**SPONSORED BY: KY 4-H FOUNDATION AG MINI GRANT** 

### **JULY 14TH**

- KENTUCKY HORSE PARK TOUR
- STEPPING STONE FARM TOUR

## **JULY 15TH**

- BLUEGRASS STOCKYARDS-LEXINGTON
- SPY COAST FARM TOUR

#### **JULY 16TH**

- NEWPORT AQUARIUM TOUR
- CAMPBELL COUNTY ENVIRONMENTAL EDUCATION TOUR

REGISTRATION REQUIRED:

FLEMING: (606) 845-4641

ROBERTSON: (606) 724-5796

TRANSPORTATION WILL BE PROVIDED FROM THE EXTENSION OFFICE & DEPARTURE TIMES WILL VARY BY DAY (TYPICAL WORK DAY TIME FRAME). DETAILED AGENDAS WILL BE SENT CLOSER TO THE DATE. LUNCH WILL BE PROVIDED.



\$25

REGISTRATION FEE

DUE AT

REGISTRATION

#### Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development

#### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender corpression, pregnancy, marital status, gender information, age, vertern status, physical or mental disability or reprisal or retaliation for prior civil rights activity, Reasonable accommodation of disabilit may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky Statu University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.



Disabilities accommodated with prior notification.