

2024 - 2025



## Fleming County Extension Neighborhood Kids

Yearly Dues: \$10.00

## Please make checks out to: Fleming County Homemakers

(Dues \$9 + \$1 contributed to KY Ovarian Cancer Research Fund)

ilot Name.	Ivildale initial:	Last Name:
ddress:	City:	State; <u>Kentucky</u> Zip:
mail:		
ex:   Female  Male		
lome Phone:		Cell Phone:
		Fax Number:
thnic Background (Optional): ☐ White	🗆 Black 🗆 Hispanic 🗆 .	Asian 🗆 Other
ge Group (Check One)	Enrollment Type:	
4th Grade 🗆 5th Grade	☐ Yearly Renewal	□ New Member
6th Grade 🗆 7th Grade	Number of Years in	Club Membership:
8th Grade D 9th Grade		
10th Grade 🗆 11th Grade 🗆 12	th Grade	
print, full Name)		hereby grant permission to the University of
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ublications without compensation.	orementioned images in edu	icational and promotional activities and
·	_	Date:
		Date:

Call (606) 845-4641 with questions.

The Kentucky Cooperative Services is required by federal law to collect and maintain information regarding the characteristics of the people we serve. The information you supply is voluntary.

## Cooperative Extension Service

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

Lexington, KY 40506

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