



University of Kentucky  
College of Agriculture,  
Food and Environment  
Cooperative Extension Service

# 2021 – 2022 Enrollment Form

## Fleming County Extension

### Homemakers

(Due by November 6, 2021)

**Yearly Dues: \$8.00 - Please make checks out to: Fleming County Homemakers**

First Name: \_\_\_\_\_ Middle Initial: \_\_\_\_\_ Last Name: \_\_\_\_\_

Club Name:  \_\_\_\_\_ Address: \_\_\_\_\_

or  Mailbox Member \_\_\_\_\_

Email: \_\_\_\_\_

Sex:  Female  Male

Home Phone: \_\_\_\_\_ Cell Phone: \_\_\_\_\_

Work Phone: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Ethnic Background (Optional):  White  Black  Hispanic  Asian  Other

Age Group (Check One)

- 15-19  20-24  
 25-34  35-44  
 45-54  55-64  
 65-74  75+

Enrollment Type:

- Yearly Renewal  New Member

Number of Years in Club Membership: \_\_\_\_\_

I (print, full Name) \_\_\_\_\_ hereby grant permission to the University of Kentucky, including its affiliates and subsidiaries, and Kentucky Extension Homemakers Association, Inc. to interview, photograph, and/or videotape me; and/or supervise any others who may do the interview, photography, and/or videotaping; and/or to use and/or permit others to use information from the aforementioned interview and/or the aforementioned images in educational and promotional activities and publications without compensation.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

*The Kentucky Cooperative Services is required by federal law to collect and maintain information regarding the characteristics of the people we serve. The information you supply is voluntary.*

