



# 2017-2018 FLEMING COUNTY 4-H YOUTH ENROLLMENT

069 Date \_\_\_/\_\_\_/\_\_\_ Initials \_\_\_\_\_ Office Use Only



**Return to your school or mail to:**  
FLEMING COUNTY EXTENSION OFFICE  
P.O. Box 192, Flemingsburg, KY 41041  
Phone: (606) 845-4641  
Fax: (606) 845-6311

4-H MEMBERSHIP STATUS: (CHECK ONE)  NEW MEMBER  RETURNING MEMBER

NAME \_\_\_\_\_ BIRTH DATE \_\_\_/\_\_\_/\_\_\_ AGE TODAY \_\_\_\_\_

ADDRESS \_\_\_\_\_ CITY \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE \_\_\_\_\_ PARENT'S E-MAIL ADDRESS \_\_\_\_\_

I AM (CHECK ONE)  BOY  GIRL 4-H'ERS E-MAIL ADDRESS \_\_\_\_\_

TEACHER'S NAME \_\_\_\_\_ SCHOOL \_\_\_\_\_ GRADE \_\_\_\_\_

ETHNIC GROUP: (CHECK ONE)  HISPANIC  NOT HISPANIC

RACE: (CHECK ONE)  WHITE  AFRICAN AMERICAN  ALASKAN/AMERICAN INDIAN  ASIAN/PACIFIC ISLANDER

RESIDENCE: (CHECK ONE)  ON A FARM  RURAL  IN TOWN

PARENTS/GUARDIAN WITH WHOM YOU LIVE: \_\_\_\_\_

PLACE OF EMPLOYMENT: \_\_\_\_\_ PHONE: \_\_\_\_\_

IS THIS PERSON A FORMER 4-HER?  YES  NO

OPTIONAL: (CELL PHONE #) \_\_\_\_\_

MILITARY FAMILY:  NO ONE  PARENT  SIBLING BRANCH OF SERVICE: \_\_\_\_\_  ACTIVE  RETIRED

## AUTHORIZATION OF USE

I, (print parent's full name) \_\_\_\_\_ (\*) for (print child's name) \_\_\_\_\_ hereby grant permission to the University of Kentucky and its affiliates and subsidiaries, including but not limited to the College of Agriculture Cooperative Extension and Agricultural Alumni Association, to interview, photograph and/or videotape me, or my minor child, and/or to supervise any others who may do the interview, photography, and/or videotaping and/or to use and/or permit others to use information from the aforementioned interview and/or the aforementioned images in educational and promotional activities for the following without compensation: University Educational Publications/Videos • University Electronics Publishing (e.g. World Wide Web) • University Promotion/Advertising • Local/regional/national news media (w/ permission of the University of Kentucky)

Signature of Parent or Guardian: \_\_\_\_\_ Date: \_\_\_\_\_

## THE FOLLOWING ARE SOME OF THE ACTIVITIES & PROJECTS, OFFERED AT THE EXTENSION OFFICE. (Program details on back of page)

### ACTIVITIES

- |                               |                                  |                               |
|-------------------------------|----------------------------------|-------------------------------|
| _____ 4H Camp                 | _____ County/State Fair          | _____ 4-H Teen Conference     |
| _____ 4-H Youth Summit        | _____ 4-H Issues Conference      | _____ 4-H Achievement Program |
| _____ 4-H Livestock Judging   | _____ 4-H Speech & Demonstration | _____ 4-H Variety Show        |
| _____ 4-H Country Ham Project | _____ 4-H Projects/Workshops     |                               |

### ACTIVE CLUBS

- |   |  |                      |
|---|--|----------------------|
| _____ 4-H Shooting Sports Club                                    | _____ 4-H Horse Club   | _____ 4-H Dairy Club |
| _____ 4-H Teen Council (9 <sup>th</sup> -12 <sup>th</sup> Grades) | _____ 4-H Jr. Teen Council (7 <sup>th</sup> -8 <sup>th</sup> Grades) |                      |
| _____ 4-H Livestock - Circle your livestock animal choice:        | lamb   | steer                |
|   | hog  | goat                 |
|   |  | heifer               |



## 4-H Activities

<b>4-H Camp</b>	Enjoy a 5 day 4 night fun filled adventure with other Fleming County 4-Hers exploring the outdoors at North Central 4-H Camp! 4-Hers participate in activities such as: swimming, archery, riflery, high ropes, canoeing, kayaking, low ropes, volleyball, basketball, recreation, nature, and many more. *Space is often limited as spots fill up quickly. *Applications available in January.
<b>County / State Fair Exhibits</b>	Enter your hard work in the Fleming County Fair to compete against other 4-Hers for the chance to represent Fleming County at the Kentucky State Fair in Louisville! The Fleming County Fair is held annually in July. Categories include: arts & crafts, foods, sewing, photography, and more!
<b>4-H Teen Conference</b>	Experience what it is like to be a college student in this 4 day, 3 night stay on UK's campus in Lexington. 4-Hers grades 9-12 are eligible to attend this conference to learn more about Kentucky 4-H and develop their leadership skill set. *Space is often limited
<b>4-H Youth Summit</b>	4-Hers grades 6 <sup>th</sup> – 8 <sup>th</sup> are eligible to attend this 3 day 2 night leadership conference in Jabez, KY at the Kentucky 4-H Leadership Center. The conference focus is on leadership skill development and learning more about Kentucky 4-H.
<b>4-H Issues Conference</b>	4-Hers grades 10 <sup>th</sup> & 11 <sup>th</sup> are eligible to attend this leadership conference held in Jabez, KY at the Kentucky 4-H Leadership Center. 4-Hers learn about working in task forces and receive training in budgets and program planning.
<b>4-H Achievement Program</b>	Get involved in 4-H at the District & State level by applying for the 4-H Achievement program. This program recognizes 4-Hers for their hard work and involvement throughout their 4-H career. 4-Hers are eligible to begin applying for the achievement program when they reach 7 <sup>th</sup> grade.
<b>4-H Livestock Judging</b>	4-Hers learn the art of Livestock Judging through practice and competition.
<b>4-H Speech &amp; Demonstration Contest</b>	4-Hers develop their communications skill set by delivering a speech or demonstration in the county held contest. Potential for District and State level contests.
<b>4-H Variety Show</b>	4-Hers display their talents in solo or group acts such as singing, dancing, acting, etc. The variety show will be held in conjunction with the 4-H Speech & Demonstration Contest. Potential for participation at the Kentucky State Fair.
<b>4-H Country Ham Project</b>	4-Hers learn to salt cure country ham by curing two country hams and participating in the Kentucky State Fair 4-H Country Ham Day Speech Contest. Speech is mandatory for participation. *Program duration January - August
<b>4-H Projects &amp; Workshops</b>	Throughout the program year 4-H hosts several different project workshops & series such as: cooking, quilting, sewing, photography, needlework, arts & crafts, and more.

## 4-H Clubs

<b>4-H Shooting Sports Club</b>	4-Hers learn and practice the safe handling of fire arms. Disciplines offered: Archery, Riflery, Shotgun, Black Powder, Pistol *Weekly club meetings Tuesdays at 6pm at Range in Tilton *Area/District/State Competitions available
<b>4-H Horse Club</b>	4-H members learn about the art of showing horses as well as other aspects of the equine industry. Potential for District & State level competition. *Each 4-Her must complete 6 educational hours annually
<b>4-H Dairy Club</b>	4-H members learn about the dairy industry and exhibiting dairy cattle. Potential for District & State Level competition. * Each 4-Her must complete 6 educational hours annually
<b>4-H Teen Council</b>	4-Hers (9 <sup>th</sup> – 12 <sup>th</sup> grade) participate in a community club and become engaged in their community and the 4-H program. Members complete and participate in the 4-H Achievement program as well as monthly meetings and activities. Members are eligible to attend District and State level events such as: District Teen Council, State Teen Council, District Teen Retreat, Issues Conference & Teen Conference, Georgia Inter-state Exchange Program
<b>4-H Jr. Teen Council</b>	4-Hers (7 <sup>th</sup> & 8 <sup>th</sup> Grades) participate in a club to become engaged in their community and the 4-H program. Members complete and participate in the 4-H Achievement program as well as monthly meetings and activities. Members are eligible to attend District and State level events such as : District Middle School Retreat & 4-H Teen Summit
<b>4-H Livestock Club</b>	4-H Livestock Club Members learn about different aspects of the Livestock and Agriculture Industry. Projects include: Lambs, Goats, Hogs, Steers, Feeder Calves, & Breeding Stock *4-Hers must complete 6 educational hours annually.