



College of Agriculture,  
Food and Environment  
Cooperative Extension Service



# REGISTRATION FORM 2018 BUFFALO TRACE MASTER CATTLEMAN PROGRAM

Hosted by: Bracken, Robertson, Mason, Fleming and Lewis Counties  
University of Kentucky Cooperative Extension Service

DATE	TIME	LOCATION	TOPIC
10/1/18	6:00 pm	Fleming Co Extension Office	FORAGES
10/8/18	6:00 pm	Mason Co Extension Office	HEALTH
10/15/18	6:00 pm	Bracken Co Extension Office	MANAGEMENT
10/22/18	6:00 pm	Mason Co Extension Office	FACILITIES
10/29/18	6:00 pm	Fleming Co Extension Office	REPRODUCTION
11/5/18	6:00 pm	Lewis Co Extension Office	GENETICS
11/12/18	6:00 pm	Mason Co Extension Office	ENVIRONMENTAL
11/19/18	6:00 pm	Bracken Co Extension Office	MARKETING
11/26/18	6:00 pm	Fleming Co Extension Office	NUTRITION
12/3/18	6:00 pm	Lewis Co Extension Office	END PRODUCT

**NOTE:** All meetings are evening meetings (6:00 pm – 9:00 pm). You must attend at least 8 of the 10 Sessions.

- Total registration cost is \$80.00 for the program and meals.
- Make checks payable to: “Bracken County Ag Advancement”
- Please enroll with your County Agricultural agent by September 28, 2018



<i>Bracken County</i> David Appelman 606-735-2141	<i>Fleming County</i> April Wilhoit 606-845-4641	<i>Lewis County</i> Philip Konopka 606-796-2732	<i>Mason County</i> Tad Campbell 606-564-6808	<i>Robertson County</i> Samantha Woerner 606-724-5796
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## REGISTRATION INFORMATION

Name \_\_\_\_\_

Full Address \_\_\_\_\_

Phone Number \_\_\_\_\_ Cell \_\_\_\_\_

E-Mail Address \_\_\_\_\_

<b>OFFICE USE ONLY:</b> PAID: _____ DATE: _____ INITIALS: _____
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Cooperative Extension Service  
Agriculture and Natural Resources  
Family and Consumer Sciences  
4-H Youth Development  
Community and Economic Development

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LEXINGTON, KY 40546



Disabilities  
accommodated  
with prior notification.